



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Matthew A. Brown, Secretary of State

Corporations Division  
100 North Main Street  
Providence, RI 02903-1335  
401.222.3040

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005**

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 113520		2. Name of Corporation GMAC Mortgage Investments, Inc.	
3. Street Address Principal Business Office 100 Witmer Road P.O. Box 963		City Horsham	State PA
4. Business Phone No. (215) 682-4600		5. State of Incorporation DELAWARE	6. SIC Code 3148
7. Brief Description of the Character of Business Conducted in Rhode Island <del>MORTGAGE BANKING</del> Master Servicer			
8. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS			
President Name David M. Applegate		Vice President Name Catherine Williams	
Street Address 4 Walnut Grove Drive		Street Address 100 Witmer Road P.O. Box 963	
City Horsham	State PA	City Horsham	State PA
Zip 19044		Zip 19044-0963	
Secretary Name Robert H. Patterson		Treasurer Name William Casey	
Street Address 5 Walnut Grove Drive		Street Address 4 Walnut Grove Drive	
City Horsham	State PA	City Horsham	State PA
Zip 19044		Zip 19044	
9. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS			
Director Name David M. Applegate		Director Name Robert H. Patterson	
Street Address 4 Walnut Grove Drive		Street Address 5 Walnut Grove Drive	
City Horsham	State PA	City Horsham	State PA
Zip 19044		Zip 19044	
Director Name		Director Name	
Street Address		Street Address	
City	State	City	State
Zip		Zip	
10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>			
AUTHORIZED SHARES			
Number of Shares	Class/Series	Par Value	
1,000 COMM \$0.01 PAR VALUE			
11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>			
ISSUED SHARES			
Number of Shares	Class/Series	Par Value	
1	Common	\$0.01	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\*113520\*

File Date	1-28-05
Check No.	1259642
By:	
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer  
Date 1-24-05

Cathy Williams  
Print or Type Name of Officer

Vice President

Title of Officer