



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-1335
401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 113520		2. Name of Corporation GMAC Mortgage Investments, Inc.			
3. Street Address Principal Business Office 3773 Howard Hughes Parkway			City Las Vegas	State NV	Zip 89109
4. Business Phone No. 215-682-4600		5. State of Incorporation DELAWARE			6. SIC Code 6149
7. Brief Description of the Character of Business Conducted in Rhode Island MORTGAGE BANKING.					
8. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name David M. Applegate			Vice President Name Michael J. Daly		
Street Address 4 Walnut Grove Drive			Street Address 100 Witmer Road P.O. Box 963		
City Horsham	State PA	Zip 19044	City Horsham	State PA	Zip 19044-0963
Secretary Name Robert H. Patterson			Treasurer Name Thomas P. Stenger		
Street Address 100 Witmer Road P.O. Box 963			Street Address 4 Walnut Grove Drive		
City Horsham	State PA	Zip 19044-0963	City Horsham	State PA	Zip 19044
9. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS					
Director Name David M. Applegate			Director Name		
Street Address 4 Walnut Grove Drive			Street Address		
City Horsham	State PA	Zip 19044	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) ☐					
AUTHORIZED SHARES					
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
1,000 COMM \$0.01 PAR VALUE			1	Common	\$0.01
11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐					
ISSUED SHARES					
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 1 1 3 5 2 0 *

File Date 2-9-04
Check No. 1090536
By: [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

Michael J. Daly

Print or Type Name of Officer

Vice President

Title of Officer

Date