State of Rhode Island
and Providence Plantations
Office of the Secretary of State

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010

Filing Period: January 1 - March 1 • **Filing Fee:** $50.00* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

** In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c)(d)) is subject to a penalty fee of $25.00.*

1. Corporate ID No.	2. Name of Corporation			
118420	Phillips Plumbing and Mechanical, Inc.			
3. Street Address Principal Business Office: 313 Warwick Avenue		City: Cranston	State: RI	Zip: 02905
4. Business Phone No.: (401) 781-4228	5. State of Incorporation: Rhode Island			

6. Brief Description of the Character of Business Conducted in Rhode Island
To carry out a general plumbing, heating and contracting business in all its branches, residential, commercial and industrial

7. NAMES AND ADDRESSES OF THE OFFICERS: *("X" BOX FOR ATTACHMENT)* ☐ **FILL IN SPACES BEFORE USING ATTACHMENTS**

President Name: John Phillips			Vice President Name		
Street Address: 21 Aumond Street			Street Address		
City: Cranston	State: RI	Zip: 02905	City	State	Zip
Secretary Name: John Phillips			Treasurer Name: John Phillips		
Street Address: 21 Aumond Street			Street Address: 21 Aumond Street		
City: Cranston	State: RI	Zip: 02905	City: Cranston	State: RI	Zip: 02905

8. NAMES AND ADDRESSES OF THE DIRECTORS: *("X" BOX FOR ATTACHMENT)* ☐ **FILL IN SPACES BEFORE USING ATTACHMENTS**

Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip

9. SHARES AUTHORIZED

This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.

10. SHARES ISSUED *("X" BOX FOR ATTACHMENT)* ☐

ISSUED SHARES — THIS SECTION MUST BE COMPLETED

Number of Shares	Class/Series	Par Value
100		no par value

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

[redacted]

[redacted]

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

John A Phillips — 1/7/10
Signature — *Date*

John Phillips
Print or Type Name

[redacted] President
Title

File Date	3-5-2010
Check No.	6582
By:	mnc

FOR SECRETARY OF STATE USE ONLY

Form 630 Rev. 08/08