



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                            |             |                                                                  |                                                                     |                        |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------|---------------------------------------------------------------------|------------------------|------------------|
| 1. Corporate ID No.<br>55739                                                                                                                               |             | 2. Name of Corporation<br>Career Systems Development Corporation |                                                                     |                        |                  |
| 3. Street Address Principal Business Office<br>75 Thruway Park Drive #100                                                                                  |             |                                                                  | City<br>West Henrietta                                              | State<br>NY            | Zip<br>14586     |
| 4. Business Phone No.<br>5853348080                                                                                                                        |             | 5. State of Incorporation<br>DE                                  |                                                                     |                        |                  |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>Job Training Services                                                       |             |                                                                  |                                                                     |                        |                  |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS               |             |                                                                  |                                                                     |                        |                  |
| President Name<br>Gregory J. Burden                                                                                                                        |             |                                                                  | Vice President Name<br>John F. Muto                                 |                        |                  |
| Street Address<br>2465 Campus Drive                                                                                                                        |             |                                                                  | Street Address<br>75 Thruway Park Drive #100                        |                        |                  |
| City<br>Irvine                                                                                                                                             | State<br>CA | Zip<br>92612                                                     | City<br>West Henrietta                                              | State<br>NY            | Zip<br>14586     |
| Secretary Name<br>Stephen E. Seastrom                                                                                                                      |             |                                                                  | Treasurer Name<br>John F. Muto                                      |                        |                  |
| Street Address<br>2465 Campus Drive                                                                                                                        |             |                                                                  | Street Address<br>75 Thruway Park Drive #100                        |                        |                  |
| City<br>Irvine                                                                                                                                             | State<br>CA | Zip<br>92612                                                     | City<br>West Henrietta                                              | State<br>NY            | Zip<br>14586     |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |             |                                                                  |                                                                     |                        |                  |
| Director Name<br>Gregory J. Burden                                                                                                                         |             |                                                                  | Director Name<br>"None"                                             |                        |                  |
| Street Address<br>2465 Campus Drive                                                                                                                        |             |                                                                  | Street Address                                                      |                        |                  |
| City<br>Irvine                                                                                                                                             | State<br>CA | Zip<br>92612                                                     | City                                                                | State                  | Zip              |
| Director Name<br>"None"                                                                                                                                    |             |                                                                  | Director Name<br>"None"                                             |                        |                  |
| Street Address                                                                                                                                             |             |                                                                  | Street Address                                                      |                        |                  |
| City                                                                                                                                                       | State       | Zip                                                              | City                                                                | State                  | Zip              |
| 9. SHARES AUTHORIZED                                                                                                                                       |             |                                                                  | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                        |                  |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |             |                                                                  | ISSUED SHARES — THIS SECTION <u>MUST</u> BE COMPLETED               |                        |                  |
|                                                                                                                                                            |             |                                                                  | Number of Shares<br>800                                             | Class/Series<br>Common | Par Value<br>.01 |
|                                                                                                                                                            |             |                                                                  |                                                                     |                        |                  |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |            |
|---------------------------------|------------|
| File Date                       | 3-8-2010   |
| Check No.                       | 000209056  |
| By:                             | <i>mnc</i> |
| FOR SECRETARY OF STATE USE ONLY |            |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Alan Reynolds* 2/26/10  
Signature Date  
Alan Reynolds  
Print or Type Name  
Assistant Secretary  
Title

State of Rhode Island and Providence Plantations  
Attachment to line 7  
2010 Profit Corporation Annual Report  
Career Systems Development Corporation #55739

Assistant Secretary:

Alan Reynolds  
75 Thruway Park Drive #100  
West Henrietta, NY 14586

FILED

MAR 08 2010

By MNC

AD # 55739