



State of Rhode Island
and Providence Plantations
Office of the Secretary of State

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2611
401.222.3044

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010

Filing Period: January 1 - March 1 • **Filing Fee:** \$50.00* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

1. Corporate ID No. 135198	2. Name of Corporation Sunset Tanning, Inc
-------------------------------	---

3. Street Address Principal Business Office 151 Douglas Pike	City Smithfield	State RI	Zip 02917
---	--------------------	-------------	--------------

4. Business Phone No. 401-349-4551	5. State of Incorporation Rhode Island
---------------------------------------	---

6. Brief Description of the Character of Business Conducted in Rhode Island
To own, manage and operate a tanning salon

7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS

President Name Paul W. Voigt			Vice President Name		
Street Address 29 Brookwood Road			Street Address		
City Cranston	State RI	Zip 02910	City	State	Zip
Secretary Name Paul W. Voigt			Treasurer Name Paul W. Voigt		
Street Address 29 Brookwood Road			Street Address 29 Brookwood Road		
City Cranston	State RI	Zip 02910	City Cranston	State RI	Zip 02910

8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name Paul W. Voigt			Director Name		
Street Address 29 Brookwood Road			Street Address		
City Cranston	State RI	Zip 02910	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip

9. SHARES AUTHORIZED

This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.

10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐

ISSUED SHARES — THIS SECTION MUST BE COMPLETED

Number of Shares	Class/Series	Par Value
1000	common	\$.01

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

FILED
File Date **MAR 09 2010**
Check No. _____
By **Paul W. Voigt**
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature **Paul W. Voigt** Date _____
Print or Type Name
President
Title