



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3010

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010**

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|  |             |   |   |              |              |
|--|-------------|---|---|--------------|--------------|
| 1. Corporate ID No.<br>485769  |             | 2. Name of Corporation<br>LIPARI NETWORKS, INC. |   |              |              |
| 3. Street Address Principal Business Office<br>c/o Nicholas Belesimo, ONE WILLOW GLEN CIRCLE, # 115  |             |   | City<br>WARWICK   | State<br>RI  | Zip<br>02889 |
| 4. Business Phone No.<br>(631) 807-7736  |             | 5. State of Incorporation<br>NEW YORK           |   |              |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>COMPUTER CONSULTING SERVICES.   |             |   |   |              |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                          |             |   |   |              |              |
| President Name<br>NICHOLAS BELESIMO  |             |   | Vice President Name<br>NICHOLAS BELESIMO                            |              |              |
| Street Address<br>ONE WILLOW GLEN CIRCLE, # 115  |             |   | Street Address<br>ONE WILLOW GLEN CIRCLE, # 115                     |              |              |
| City<br>WARWICK  | State<br>RI | Zip<br>02889                                    | City<br>WARWICK   | State<br>RI  | Zip<br>02889 |
| Secretary Name<br>NICHOLAS BELESIMO  |             |   | Treasurer Name<br>NICHOLAS BELESIMO                                 |              |              |
| Street Address<br>ONE WILLOW GLEN CIRCLE, # 115  |             |   | Street Address<br>ONE WILLOW GLEN CIRCLE, # 115                     |              |              |
| City<br>WARWICK  | State<br>RI | Zip<br>02889                                    | City<br>WARWICK   | State<br>RI  | Zip<br>02889 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |             |   |   |              |              |
| Director Name<br>NONE  |             |   | Director Name   |              |              |
| Street Address   |             |   | Street Address  |              |              |
| City   | State       | Zip   | City  | State        | Zip          |
| Director Name  |             |   | Director Name   |              |              |
| Street Address   |             |   | Street Address  |              |              |
| City   | State       | Zip   | City  | State        | Zip          |
| 9. SHARES AUTHORIZED   |             |   | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |              |              |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |             |   | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                      |              |              |
|  |             |   | Number of Shares  | Class/Series | Par Value    |
|  |             |   |   | COMMON       | NO PAR VALUE |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FILED**

File Date \_\_\_\_\_

Check No. **MAR 09 2010**

By: **118**

**BY** \_\_\_\_\_  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature \_\_\_\_\_ Date **3/1/10**

**NICHOLAS BELESIMO**  
Print or Type Name

**PRESIDENT**  
Title