



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
108 W. River Street  
Providence, RI 02904-2615  
(401) 222-3600

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR** 2010

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I. Code Title 2-1501 each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law, R.I. Code Title 2-1501, shall be subject to a penalty fee of \$25.00.

1. Filing Number 507408		2. Name of Corporation AMBER STYLE, INC.			
3. Business Principal Office Address 3335 MENDON ROAD			4. City CUMBERLAND	5. State RI	6. Zip 02864
7. Telephone Number 401-744-0588		8. State of Incorporation RHODE ISLAND			
9. Nature of Business Conducted in Rhode Island SELL AND DISTRIBUTE OF HOME TEXTILE, HOME DECOR, APPAREL AND HANDICRAFT					
10. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
11. Name RITESH MATHUR			12. Vice President Name AMIT KUMAR		
13. Street Address 3335 MENDON ROAD			14. Street Address F-191 EPIP, GARMENT ZONE, SITAPUR INDUSTRIAL AREA		
15. City CUMBERLAND	16. State RI	17. Zip 02864	18. City JAIPUR	19. State	20. Zip 302022 INDIA
21. Name RITESH MATHUR			22. President Name AMIT KUMAR		
23. Street Address 3335 MENDON ROAD			24. Street Address F-191 EPIP, GARMENT ZONE, SITAPUR INDUSTRIAL AREA		
25. City CUMBERLAND	26. State MA	27. Zip 02864	28. City JAIPUR	29. State	30. Zip 302022 INDIA
11. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
31. Name RITESH MATHUR			32. Director Name AMIT KUMAR		
33. Street Address SAME AS ABOVE			34. Street Address F-191 EPIP, GARMENT ZONE, SITAPUR INDUSTRIAL AREA		
			35. City JAIPUR	36. State	37. Zip 302022 INDIA
38. Name			39. Director Name		
40. Street Address			41. Street Address		
42. City			43. City		
44. State			45. State		
46. Zip			47. Zip		
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of the instruction sheet.			ISSUED SHARES — THIS SECTION MUST BE COMPLETED		
			48. Number of Shares 100	49. Class of Shares COMMON	50. Par Value NONE

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FILED**

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FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature Ritesh Mathur

Date 03/08/2010

Print or Type Name

RITESH MATHUR PRESIDENT

Title