



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
108 W. River Street  
Providence, RI 02904-2615  
(401) 222-3600

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR** 2010

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I. Code Title 2-1501 each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law, R.I. Code Title 2-1501, shall be subject to a penalty fee of \$25.00.

|  |                 |   |   |                               |                         |
|--|-----------------|---|---|-------------------------------|-------------------------|
| 1. Filing Number<br>507408   |                 | 2. Name of Corporation<br>AMBER STYLE, INC. |   |                               |                         |
| 3. Business Principal Office Address<br>3335 MENDON ROAD   |                 |   | 4. City<br>CUMBERLAND   | 5. State<br>RI                | 6. Zip<br>02864         |
| 7. Telephone Number<br>401-744-0588  |                 | 8. State of Incorporation<br>RHODE ISLAND   |   |                               |                         |
| 9. Nature of Business Conducted in Rhode Island<br>SELL AND DISTRIBUTE OF HOME TEXTILE, HOME DECOR, APPAREL AND HANDICRAFT                                     |                 |   |   |                               |                         |
| 10. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                             |                 |   |   |                               |                         |
| 11. Name<br>RITESH MATHUR  |                 |   | 12. Vice President Name<br>AMIT KUMAR                                   |                               |                         |
| 13. Street Address<br>3335 MENDON ROAD   |                 |   | 14. Street Address<br>F-191 EPIP, GARMENT ZONE, SITAPUR INDUSTRIAL AREA |                               |                         |
| 15. City<br>CUMBERLAND   | 16. State<br>RI | 17. Zip<br>02864                            | 18. City<br>JAIPUR  | 19. State                     | 20. Zip<br>302022 INDIA |
| 21. Name<br>RITESH MATHUR  |                 |   | 22. Director Name<br>AMIT KUMAR   |                               |                         |
| 23. Street Address<br>3335 MENDON ROAD   |                 |   | 24. Street Address<br>F-191 EPIP, GARMENT ZONE, SITAPUR INDUSTRIAL AREA |                               |                         |
| 25. City<br>CUMBERLAND   | 26. State<br>MA | 27. Zip<br>02864                            | 28. City<br>JAIPUR  | 29. State                     | 30. Zip<br>302022 INDIA |
| 11. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                            |                 |   |   |                               |                         |
| 31. Name<br>RITESH MATHUR  |                 |   | 32. Director Name<br>AMIT KUMAR   |                               |                         |
| 33. Street Address<br>SAME AS ABOVE  |                 |   | 34. Street Address<br>F-191 EPIP, GARMENT ZONE, SITAPUR INDUSTRIAL AREA |                               |                         |
|  |                 |   | 35. City<br>JAIPUR  | 36. State                     | 37. Zip<br>302022 INDIA |
| 38. Name   |                 |   | 39. Director Name   |                               |                         |
| 40. Street Address   |                 |   | 41. Street Address  |                               |                         |
| 42. City   |                 |   | 43. City  |                               |                         |
| 44. State  |                 |   | 45. State   |                               |                         |
| 46. Zip  |                 |   | 47. Zip   |                               |                         |
| 9. SHARES AUTHORIZED   |                 |   | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>     |                               |                         |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of the instruction sheet. |                 |   | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                          |                               |                         |
|  |                 |   | 48. Number of Shares<br>100   | 49. Class of Shares<br>COMMON | 50. Par Value<br>NONE   |
|  |                 |   |   |                               |                         |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FILED**

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FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature Ritesh Mathur

Date 03/08/2010

Print or Type Name

RITESH MATHUR PRESIDENT

Title