Filina	and	License	Fee:	\$310.00	minimum
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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State Corporations Division 148 W. River Street Providence, Rhode Island 02904-2615 FILED

MAR 1 0 2010

BUSINESS CORPORATION

12:12

APPLICATION FOR CERTIFICATE OF AUTHORITY

Pursuant to the provisions of Section 7-1.2-1405 of the General Laws of Rhode Island, 1956, as amended, the undersigned foreign corporation hereby applies for a Certificate of Authority to transact business in the State of Rhode Island, and for that purpose submits the following statement:

the	e follo	wing statem	ent:		,			a. p 300 00	
1.	The	name of the	corporation is	Huntington Copp	er Moody &	Maguire, Inc.			
2.	It is i	ncorporated	under the laws	of Ohio					
3.	The r	name, if diffe	erent, which it ele	ects to use in Rho	de Island is:				
	(a)	"incorporate	ed," or "limited,"	oration in its juris " or an abbreviation or use in Rhode Isl	on thereof, th	corporation does not contain the en list the name of the corporation	word "corporation with the addition	n," "com _i n of one	oany," of the
	(b)	If the corpo qualify and application	transact busin-	t available in Rhotess in Rhode Isla	de Island, the and as stated	n set forth below the fictitious name I in the "Fictitious Business Name	under which the Statement" to be	corporation filed	n will h this
4.	The	date of its in	corporation is	October 21, 200)2	and the period of its duration is	Perpetual	20 20	
			•	(- H K- k				0	٠. ز
					untry under th	e laws of which it is incorporated is		F.A.	
	4770]	Duke Drive,	Suite 390, Mas	on, OH 45040				<u></u>	<u>.</u>
s	The	address of it	s nronosed renis	stered office in Rh	ai brelal abo	222 Jefferson Boulevard, Suite 200)		<u></u>
Ο,	1110	2001000 01 10	s proposed regit	stored office in ren	ode Island is		ess, not P.O. Box)	~	
			Warwick	, RI	02888	and the name of its proposed re-	gistered agent in I	Rhode Isla	and at
		(C	ity/Town)		(Zip Code)	_			
	that a	address is	Corporation S	ervice Company					
					(Nar	ne of Agent)			
7.	The p	ourpose or p	urposes which i	t proposes to purs	ue in the tran	saction of business in Rhode Island	are:		
	Ton	erform Man	agement Consu	lting Projects Inc	talling correc	tions to poor business practices in s	mall to medium s	ized husir	1000
						may be organized.	man to meaning s	12.00 00311	1000
						· · · · · · · · · · · · · · · · · · ·			
8.			nd respective ac	Idresses of its dire	ectors (optiona	al unless directors are required unde	er the laws of the	state or co	ountry
	U	I WITHCITTE IS 1	ncorporated).	Momo		Addres			
	D:	iroctor	Can attack	Name ed officers/directo	rea mido-	Adures			
		irector irector	See attach	50 Officers/directo	45 FIGEI				
		rector				· · · · · · · · · · · · · · · · · · ·			
		rector							

Form No. 150 Revised: 12/05

		state or country		,					
				<u>Name</u>		<u>Address</u>			
		esident	See attach	ed officers/directors i	rider				
		ce President							
Treasurer									
	56	ecretary							
9.	The and	aggregate num series, if any, w	ber of shares vithin a class,	which it has authority t is:	to issue, itemized by classes, p	par value of shares, shares without par value,			
	1,5	Number of S	Shares	Class	Series	Par Value or Statement that Shares are without Par Value			
				Common		\$1.00			
10.	(a)	An estimate o \$ 1,000,000.0		of all property to be	owned by the corporation fo	or the following year, wherever located, is			
	(b)	An estimate o	f the value of	of the corporation's pr	operty to be located within	Rhode Island during the following year is			
	(c)	An estimate, ellocated within to following year,	his state durir	ng the following year be	ars to the value of all property	ralue of the property of the corporation to be y of the corporation to be owned during the nultiply by 100 to obtain the percentage].			
11. (a) An estimate of the gross amount of business to be transacted by the $\frac{7,000,000.00}{}$.				o be transacted by the co	rporation during the following year is				
	(b)		n estimate of the gross amount of business to be transacted by the corporation at or from places of business in Rhode land during the following year is \$ 0						
	(c)	An estimate, e corporation at o be transacted the percentage	or from places by the corpora	a percentage, of the of business in this state at a during the following	proportion that the gross at te during the following year beginning year is0 % [di	mount of business to be transacted by the ears to the gross amount thereof which will vide (b) by (a) and multiply by 100 to obtain			
12.		application is a hich it is incorpo		by a certificate of Good	Standing issued by the prope	r officer of the state or country under the laws			
13.	This thar	Application for the 90 th day af	Certificate of ter the date of	Authority shall be effect fthis filing	tive upon filing unless a speci	ified date is provided which shall be no later			
		në.			examined this Application	ury, I declare and affirm that I have on for Certificate of Authority, including ttachments, and that all statements e and correct.			
Dat	te:	January) 20)10		Signature of Au	thorized Officer of the Corporation			
						It Name of Authorized Officer			
					MICHAGE (CHEISTMANN BY 1000			
					1,7,12	11177070			

OFFICERS/DIRECTORS RIDER

RI-Application for Certificate of Authority

Huntington Copper Moody & Maguire, Inc.

List of Officers
Name: Patric Patrick Maguire Title: President

Bus. Addr.: 4770 Duke Dr., Ste 390, Mason, OH 45040

Name: Michael Christmann T Bus. Addr.: 4770 Duke Dr., Ste 390, Mason, OH 45040 Title: Secretary

Term: Dec 31, 2999

List of Directors
Name: Patrick Maguire
Bus. Addr.: 4770 Duke Dr.- Ste 390, Mason, OH 45040

Term: Dec 31, 2999 Name: Michael Christmann

Bus. Addr.: 4770 Duke Dr.- Ste 390, Mason, OH 45040

United States of America State of Ohio Office of the Secretary of State

I, Jennifer Brunner, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities; that said records show HUNTINGTON COPPER MOODY & MAGUIRE, INC., an Ohio corporation, Charter No. 1347345, having its principal location in Mason, County of Warren, was incorporated on October 21, 2002 and is currently in GOOD STANDING upon the records of this office.



Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 8th day of March, A.D. 2010

Ohio Secretary of State

Validation Number: V201067MC4721