



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2010

1. Corporate ID No. 000015704

2. Name of Corporation Harrisville Spring Lake Campers, Inc.

3. Street Address Principal Business Office:

No. and Street: 12 SUNNYCREST AVENUE

City or Town: NORTH SMITHFIELD

State: RI Zip: 02896-5538 Country: USA

4. Business Phone No.

(401)766-7883

5. State of Incorporation

State: RI

6. Brief Description of the Character of Business Conducted in Rhode Island

OWN, OPERATE AND MANAGE REAL ESTATE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	PETER F RAWLINGS	12 SUNNYCREST AVENUE NO. SMITHFIELD, RI 02896 USA
TREASURER	RAE ANN CARPENTER	735 EAST AVENUE HARRISVILLE, RI 02930 USA
SECRETARY	LINDA H RAWLINGS	12 SUNNYCREST AVENUE NO. SMITHFIELD, RI 02986 USA
VICE PRESIDENT	MICHAEL CARPENTER	735 EAST AVENUE HARRISVILLE, RI 02830 USA
DIRECTOR	GERMAINE CAYER	3 TURTLE CREEK CIRCLE SHREWSBURY, MA 01545 USA
DIRECTOR	WILLIAM GRIFFIN JR.	116 HILL RD. HARRISVILLE, RI 02830 USA
DIRECTOR	NANCY HOPE NORMANDIN	117 WARNER LANE PASCOAG, RI 02859 USA
DIRECTOR	BETTY RICHER	86 COVE RD. HARRISVILLE, RI 02830 USA
DIRECTOR	BRUCE COURTEMANCHE	574 BLACK HUT RD. GLENDALE, RI 02826 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.00	2,000.00	1050

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 11 Day of March, 2010 at 2:59:27 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By PETER F. RAWLINGS
Signature of Authorized Representative of the Corporation

PRESIDENT
Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

© 2007 - 2010 State of Rhode Island and Providence Plantations
All Rights Reserved