



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2002

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|                                                                                                                                               |                         |                                                                                                       |                                                                |                           |                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------|---------------------|
| 1. Corporate ID No.<br><b>99786</b>                                                                                                           |                         | 2. Name of Corporation<br><b>National Institute for Sports Science and Safety, Inc.</b>               |                                                                |                           |                     |
| 3. State of Incorporation<br><b>Rhode Island</b>                                                                                              |                         | 4. Corporate address in Rhode Island - Street Address<br><b>CORO West, Suite 404, 1 Hoppin Street</b> |                                                                | City<br><b>Providence</b> | Zip<br><b>02903</b> |
| 5. Foreign corporation. Enter principal office address                                                                                        |                         |                                                                                                       | City                                                           | State                     | Zip                 |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br><b>sports injury prevention research</b> |                         |                                                                                                       |                                                                |                           |                     |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS             |                         |                                                                                                       |                                                                |                           |                     |
| President Name<br><b>Richard M. Greenwald</b>                                                                                                 |                         |                                                                                                       | Vice President Name<br><b>Joseph J. Crisco</b>                 |                           |                     |
| Street Address<br><b>CORO West, Suite 404, 1 Hoppin Street</b>                                                                                |                         |                                                                                                       | Street Address<br><b>CORO West, Suite 404, 1 Hoppin Street</b> |                           |                     |
| City<br><b>Providence</b>                                                                                                                     | State<br><b>RI</b>      | Zip<br><b>02903</b>                                                                                   | City<br><b>Providence</b>                                      | State<br><b>RI</b>        | Zip<br><b>02903</b> |
| Secretary Name<br><b>Peter S. Schaff</b>                                                                                                      |                         |                                                                                                       | Treasurer Name<br><b>Michael G. Ehrlich</b>                    |                           |                     |
| Street Address<br><b>65 Ridlerstrasse</b>                                                                                                     |                         |                                                                                                       | Street Address<br><b>CORO West, Suite 404, 1 Hoppin Street</b> |                           |                     |
| City<br><b>Munich</b>                                                                                                                         | State<br><b>Germany</b> | Zip                                                                                                   | City<br><b>Providence</b>                                      | State<br><b>RI</b>        | Zip<br><b>02903</b> |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS            |                         |                                                                                                       |                                                                |                           |                     |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23                            |                         |                                                                                                       |                                                                |                           |                     |
| Director Name<br><b>Richard M. Greenwald</b>                                                                                                  |                         |                                                                                                       | Director Name<br><b>Joseph J. Crisco</b>                       |                           |                     |
| Street Address<br><b>CORO West, Suite 404, 1 Hoppin Street</b>                                                                                |                         |                                                                                                       | Street Address<br><b>CORO West, Suite 404, 1 Hoppin Street</b> |                           |                     |
| City<br><b>Providence</b>                                                                                                                     | State<br><b>RI</b>      | Zip<br><b>02903</b>                                                                                   | City<br><b>Providence</b>                                      | State<br><b>RI</b>        | Zip<br><b>02903</b> |
| Director Name<br><b>Peter S. Schaff</b>                                                                                                       |                         |                                                                                                       | Director Name<br><b>Michael G. Ehrlich</b>                     |                           |                     |
| Street Address<br><b>65 Ridlerstrasse</b>                                                                                                     |                         |                                                                                                       | Street Address<br><b>CORO West, Suite 404, 1 Hoppin Street</b> |                           |                     |
| City<br><b>Munich</b>                                                                                                                         | State<br><b>Germany</b> | Zip                                                                                                   | City<br><b>Providence</b>                                      | State<br><b>RI</b>        | Zip<br><b>02903</b> |
| 9. REGISTERED AGENT IN RHODE ISLAND                                                                                                           |                         |                                                                                                       |                                                                |                           |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78  |                         |                                                                                                       |                                                                |                           |                     |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

**99786**  
**FILED**  
**MAR 16 2010**  
By **DS**  
**114057**  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**Richard M. Greenwald** **03/08/2010**  
Signature of Officer Date

**Richard M. Greenwald**  
Print or Type Name of Officer

**President**  
Title of Officer