



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                            |             |                                                       |                                                                     |                |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------|---------------------------------------------------------------------|----------------|--------------|
| 1. Corporate ID No.<br>145526                                                                                                                              |             | 2. Name of Corporation<br>Scandinavian Holdings, Inc. |                                                                     |                |              |
| 3. Street Address Principal Business Office<br>38 BELLEVUE AVENUE, SUITE H                                                                                 |             |                                                       | City<br>NEWPORT                                                     | State<br>RI    | Zip<br>02840 |
| 4. Business Phone No.<br>401-841-8480                                                                                                                      |             | 5. State of Incorporation<br>RHODE ISLAND             |                                                                     |                |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>ACQUISITION AND OWNERSHIP OF STOCK IN COMPANIES                             |             |                                                       |                                                                     |                |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                          |             |                                                       |                                                                     |                |              |
| President Name<br>Alfred van Wincoop                                                                                                                       |             |                                                       | Vice President Name                                                 |                |              |
| Street Address<br>38 Bellevue Avenue, Suite H                                                                                                              |             |                                                       | Street Address                                                      |                |              |
| City<br>Newport                                                                                                                                            | State<br>RI | Zip<br>02840                                          | City                                                                | State          | Zip          |
| Secretary Name<br>Steven M. McInnis                                                                                                                        |             |                                                       | Treasurer Name<br>Alfred van Wincoop                                |                |              |
| Street Address<br>38 Bellevue Avenue, Suite H                                                                                                              |             |                                                       | Street Address<br>38 Bellevue Avenue, Suite H                       |                |              |
| City<br>Newport                                                                                                                                            | State<br>RI | Zip<br>02840                                          | City<br>Newport                                                     | State<br>RI    | Zip<br>02840 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |             |                                                       |                                                                     |                |              |
| Director Name<br>Alfred van Wincoop                                                                                                                        |             |                                                       | Director Name                                                       |                |              |
| Street Address<br>38 Bellevue Avenue, Suite H                                                                                                              |             |                                                       | Street Address                                                      |                |              |
| City<br>Newport                                                                                                                                            | State<br>RI | Zip<br>02840                                          | City                                                                | State          | Zip          |
| Director Name                                                                                                                                              |             |                                                       | Director Name                                                       |                |              |
| Street Address                                                                                                                                             |             |                                                       | Street Address                                                      |                |              |
| City                                                                                                                                                       | State       | Zip                                                   | City                                                                | State          | Zip          |
| 9. SHARES AUTHORIZED                                                                                                                                       |             |                                                       | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                |              |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |             |                                                       | ISSUED SHARES — THIS SECTION <u>MUST</u> BE COMPLETED               |                |              |
|                                                                                                                                                            |             |                                                       | Number of Shares                                                    | Class/Series   | Par Value    |
|                                                                                                                                                            |             |                                                       | 10,000                                                              | Common         | No Par       |
|                                                                                                                                                            |             |                                                       | 1,250,000                                                           | Cl. A Non-Vote | Pref \$1 Par |
|                                                                                                                                                            |             |                                                       | 1,200,000                                                           | Cl. B Non-Vote | Pref \$1 Par |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |             |
|---------------------------------|-------------|
| <b>FILED</b>                    |             |
| File Date                       | MAR 24 2010 |
| Check No.                       |             |
| By                              | 10797       |
| FOR SECRETARY OF STATE USE ONLY |             |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature Steven M. McInnis Date 3/19/10  
Print or Type Name  
Secretary  
Title