

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street

Providence, RI 02904-2615

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

401.222.3040

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00. 1. Corporate ID No. 2. Name of Corporation

70407	2. Name of Corporation	nd Ente	rprises In	C	
3. Street Address Principal Business 168 BENE	<i>y</i> . 1 1	<b>Y</b>	Pawticket	State RI	D2861
4. Business Phone No.	-1630	5. State of Incorporation  Rhode	Island		
6. Brief Description of the Character  A C A C A C A C A C A C A C A C A C A	of Business Conducted in Plumbina	Rbode Island	1. Drain Clean	ing. Asbas	os Abatement
President Name J. M. Norton			Vice President Name		
Street Address 28 Francis Ave			Shawn Marie Norton		
City State _ Zit			28 Francis Aue Zip		
Secretary Name	I KL	02860	Pawhcklt Treasurer Name	RI	03860
Shawn Marie Norton			J. M. Noi ton Street Address		
28 Francis Ave			28 Francis Aul		
Pawticket	State RI	02860	Pawtocket	State R±	02860
8. NAMES AND ADDRESSES  Director Name	OF THE DIRECTOR	S: ("X" BOX FOR ATT	ACHMENT) TILL IN SPA	CES BEFORE USING A	TTACHMENTS
Street Address			Street Address		
City	State	120			
********************************	suate	Zip	City	State	Zψ
Director Name			Director Name	••••••	
Street Address			Street Address		
City	State	Ζip	City	State	Zip
9. SHARES AUTHORIZED		I	10. SHARES ISSUED ("X" ISSUED SHARES — THIS SECTION		   (XX)
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			Number of Shares	Class/Series	Par Value
			1,000 SHS	No Par	Value
This report must be executed this report must be executed or	on behalf of the corpon behalf of the corpo	oration by an authorized oration by the receiver o	I representative. If the corpora r trustee.	ation is in the hands of	receiver or trustee,
		FILED	Under penalty of perjury,	I declare and affirm that I	have examined this report,
File Date		MAR 30 2010	including any accompany contained herein are true	ing schedules and stateme and correct.	nts, and that all statements
Check No.		By	Signature		Men 3-30-10 Date
Ву:		129-1150	38 Shawn M Print or Type Name Vice 2	larie Nor	ton
FOR SECRETARY OF STA	TE USE ONLY		Title	resident	
	·		****		Form 630 Rev. 08/08