



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2611  
401.222.3044

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c)(d)) is subject to a penalty fee of \$25.00.

|                                                                   |                                           |             |              |
|-------------------------------------------------------------------|-------------------------------------------|-------------|--------------|
| 1. Corporate ID No.<br>162192                                     | 2. Name of Corporation<br>CURBSIDE, INC.  |             |              |
| 3. Street Address Principal Business Office<br>103 Cottage Street | City<br>Pawtucket                         | State<br>RI | Zip<br>02860 |
| 4. Business Phone No.<br>(401) 725-0840                           | 5. State of Incorporation<br>Rhode Island |             |              |

6. Brief Description of the Character of Business Conducted in Rhode Island  
To own and operate a restaurant facility serving food and beverages to the general public.

### 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS

|                                    |             |              |                                       |             |              |
|------------------------------------|-------------|--------------|---------------------------------------|-------------|--------------|
| President Name<br>Lindsay Manion   |             |              | Vice President Name<br>Lindsay Manion |             |              |
| Street Address<br>17 Dexter Street |             |              | Street Address<br>17 Dexter Street    |             |              |
| City<br>Cumberland                 | State<br>RI | Zip<br>02864 | City<br>Cumberland                    | State<br>RI | Zip<br>02864 |
| Secretary Name<br>Lindsay Manion   |             |              | Treasurer Name<br>Lindsay Manion      |             |              |
| Street Address<br>17 Dexter Street |             |              | Street Address<br>17 Dexter Street    |             |              |
| City<br>Cumberland                 | State<br>RI | Zip<br>02864 | City<br>Cumberland                    | State<br>RI | Zip<br>02864 |

### 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS

|                                    |             |              |                       |       |     |
|------------------------------------|-------------|--------------|-----------------------|-------|-----|
| Director Name<br>Lindsay Manion    |             |              | Director Name<br>None |       |     |
| Street Address<br>17 Dexter Street |             |              | Street Address        |       |     |
| City<br>Cumberland                 | State<br>RI | Zip<br>02864 | City                  | State | Zip |
| Director Name<br>None              |             |              | Director Name<br>None |       |     |
| Street Address                     |             |              | Street Address        |       |     |
| City                               | State       | Zip          | City                  | State | Zip |

### 9. SHARES AUTHORIZED

This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.

### 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐

ISSUED SHARES — THIS SECTION MUST BE COMPLETED

| Number of Shares | Class/Series | Par Value |
|------------------|--------------|-----------|
| 100              | Common       | No Par    |
|                  |              |           |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FILED**

File Date **APR 01 2010**

Check No. \_\_\_\_\_

By: **BY** 6770

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Lindsay Manion 2/21/10  
Signature Date

**Lindsay Manion**

Print or Type Name

**President**

Title