



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2010

1. Corporate ID No. 000506223

2. Name of Corporation Rhode Island Ground Water Association

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 32 CONTILLO DRIVE

City or Town: JOHNSTON

State: RI Zip: 02919-2213 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ENHANCE THE SKILLS AND CREDIBILITY OF ALL GROUND WATER PROFESSIONALS, DEVELOP AND EXCHANGE INDUSTRY KNOWLEDGE; TO FOSTER, AID, AND PROMOTE SCIENTIFIC EDUCATION, STANDARDS, RESEARCH, AND TECHNIQUES IN ORDER TO IMPROVE METHODS OF WELL CONSTRUCTION AND DEVELOPMENT; TO PROMOTE THE GROUND WATER INDUSTRY AND UNDERSTANDING OF GROUND WATER RESOURCES; AND TO ADVANCE GENERALLY THE MUTUAL INTERESTS OF ALL THOSE ENGAGED IN THE GROUND WATER INDUSTRY, IN THEIR OWN AND THE PUBLIC WELFARE.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MATTHEW R. MILLER	32 CONTILLO DR. JOHNSTON, RI 02919-2213 USA
TREASURER	JAMES L PAULHUS	395 SWITCH RD. WOOD RIVER JUNCTION, RI 02894-1308 USA
SECRETARY	WIND EVANS	10 LINCOLN AVE. BARRINGTON, RI 02806-2109 USA
VICE PRESIDENT	CHARLES CAROSELLI	75 GRANT DR. NORTH KINGSTOWN, RI 02852-3618 USA
DIRECTOR	MATTHEW R. MILLER	32 CONTILLO DR. JOHNSTON, RI 02919-2213 USA
DIRECTOR	JAMES L. PAULHUS	395 SWITCH RD. WOOD RIVER JUNCTION, RI 02894-1308 USA
DIRECTOR	WIND EVANS	10 LINCOLN AVE. BARRINGTON, RI 02806-2109 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MATTHEW R. MILLER 32 CONTILLO DR JOHNSTON , RI 02919-2213

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 16 Day of April, 2010 at 12:58:14 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MATTHEW R. MILLER
Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or
☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07