



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(c), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                            |                    |                                                                     |                               |                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------|-------------------------------|-----------------------------|
| 1. Corporate ID No.<br><b>22862</b>                                                                                                                        |                    | 2. Name of Corporation<br><b>Russo's Auto Sales Inc</b>             |                               |                             |
| 3. Street Address Principal Business Office<br><b>519 Dyer Ave</b>                                                                                         |                    | City<br><b>Cranston</b>                                             | State<br><b>RI</b>            | Zip<br><b>02920</b>         |
| 4. Business Phone No.<br><b>401-942-8745</b>                                                                                                               |                    | 5. State of Incorporation<br><b>Rhode Island</b>                    |                               |                             |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br><b>selling used Autos &amp; truck</b>                                       |                    |                                                                     |                               |                             |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                          |                    |                                                                     |                               |                             |
| President Name<br><b>Robert Russo</b>                                                                                                                      |                    | Vice President Name<br><b>Robert Russo</b>                          |                               |                             |
| Street Address<br><b>2 Ashbrook Run</b>                                                                                                                    |                    | Street Address<br><b>2 Ashbrook Run</b>                             |                               |                             |
| City<br><b>East Greenwich</b>                                                                                                                              | State<br><b>RI</b> | Zip<br><b>02818</b>                                                 | City<br><b>East Greenwich</b> | State<br><b>RI</b>          |
| Secretary Name<br><b>Robert Russo</b>                                                                                                                      |                    | Treasurer Name<br><b>Robert Russo</b>                               |                               |                             |
| Street Address<br><b>2 Ashbrook Run</b>                                                                                                                    |                    | Street Address<br><b>2 Ashbrook Run</b>                             |                               |                             |
| City<br><b>East Greenwich</b>                                                                                                                              | State<br><b>RI</b> | Zip<br><b>02818</b>                                                 | City<br><b>East Greenwich</b> | State<br><b>RI</b>          |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |                    |                                                                     |                               |                             |
| Director Name<br><b>Robert Russo</b>                                                                                                                       |                    | Director Name<br><b>Robert Russo</b>                                |                               |                             |
| Street Address<br><b>2 Ashbrook Run</b>                                                                                                                    |                    | Street Address<br><b>2 Ashbrook Run</b>                             |                               |                             |
| City<br><b>East Greenwich</b>                                                                                                                              | State<br><b>RI</b> | Zip<br><b>02818</b>                                                 | City<br><b>East Greenwich</b> | State<br><b>RI</b>          |
| Director Name                                                                                                                                              |                    | Director Name                                                       |                               |                             |
| Street Address                                                                                                                                             |                    | Street Address                                                      |                               |                             |
| City                                                                                                                                                       | State              | Zip                                                                 | City                          | State                       |
| 9. SHARES AUTHORIZED<br><b>600 Common Par Value</b>                                                                                                        |                    | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                               |                             |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |                    | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                      |                               |                             |
|                                                                                                                                                            |                    | Number of Shares<br><b>600</b>                                      | Class/Series<br><b>Comm</b>   | Par Value<br><b>without</b> |
|                                                                                                                                                            |                    |                                                                     |                               |                             |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FILED**

|                                    |
|------------------------------------|
| File Date<br><b>APR 27 2010</b>    |
| Check By<br><b>7862 &amp; 7867</b> |
| By: _____                          |
| FOR SECRETARY OF STATE USE ONLY    |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**Robert Russo** 4/19/10  
Signature Date  
**ROBERT RUSSO**  
Print or Type Name  
**Rus**  
File