

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615

401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010

Filing Period: January 1 - March 1 • Filing Fee: \$50.00° • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within shirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(e&rd)) is subject to a versality fee of \$25.00.

| subject to a penalty fee of \$25.00.  |  |  |  |                  |                         |
|---|--|--|--|------------------|-------------------------|
| ( Corporate ID No<br>000129950  | 2. Name of Corporation GLORIA SPORT BAR INC. |  |  |                  |                         |
| 3. Street Address Principal Business Office<br>623 CRANSTON ST.   |  |  | PROVIDENCE   | State<br>RI      | χίρ<br><b>02907</b>     |
| 4. Business Phone No.   |  | 5. State of Incorporation RHODE ISLAND |  | •                | •                       |
| 6 Brief Description of the Character of<br>TO OPERATE A BAR   | <sup>f</sup> Business Conducted in Ri        | oode Island                            |  |                  |                         |
| 7. NAMES AND ADDRESSES  | OF THE OFFICERS:                             | ("X" BOX FOR ATTA                      | CHMENT)   FILL IN SPA  | CES BEFORE USING | ATTACHMENTS             |
| President Same  |  |  | Vice President Name  |                  |                         |
| NIOVE GARCIA  |  |  | EVELYN NG DURAN  |                  |                         |
| Street Address 673 CRANSTON ST  |  |  | Street Address<br>675 CRANSTON ST  |                  |                         |
| City<br>PROVIDENCE  | State<br>RI                                  | <sup>Zip</sup> 02907                   | City<br>PROVIDENCE   | State<br>RI      | <sup>Zip</sup><br>02907 |
| Secretary Name  | l  | J                                      | Treasurer Name   |                  |                         |
|   |  |  | :  |                  |                         |
| Street Address  |  |  | Street Address   |                  |                         |
| City  | State  | Zip                                    | City   | State            | Zip                     |
| 9 NAMES AND ADDRESSES   | or were proposed to                          | CONTROL FOR                            | :  |                  |                         |
| 8. NAMES AND ADDRESSES ( Director Name  | OF THE DIRECTORS                             | S: ( A BUA FUR ALL                     | ACHMENT) FILL IN SP<br>: Director Name   | ACES BEFORE USIN | G ATTACHMENTS           |
| NIOVE GARCIA  |  |  | EVELYN NG DURAN  |                  |                         |
| Street Address  |  |  | Street Address   |                  |                         |
| 673 CRANSTON ST   |  | ,                                      | 675 CRANSTON ST  | ·····            |                         |
| City  | State  | Zip                                    | City   | State            | Zip                     |
| PROVIDENCE  | RI   | 02907                                  | PROVIDENCE   | RI               | 02907                   |
| Director Name   |  |  | Director Name  |                  |                         |
| Street Address  |  |  | Street Address   |                  |                         |
| Сйу   | State  | 7ip                                    | City   | State            | Zip                     |
| 9. SHARES AUTHORIZED  |  | ####                                   | 10 SHARES ISSUED ("  | Y" ROY FOR ATTAC | HMENT) [                |
| J. Commend Relativistics  |  |  | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)  ISSUED SHARES — THIS SECTION MUST BE COMPLETED |                  |                         |
|   |  | <del></del>                            | Number of Shares   | Class/Series     | Par Value               |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.  |  |  |  |                  |                         |
|   |  |  | 1000   | CNP              | 0.00                    |
|   |  |  |  |                  |                         |
|   |  |  |  |                  |                         |
| This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |  |  |  |                  |                         |
|   |  |  |  |                  |                         |

|                                 | Under penalty of perjury, I declare and affirm that including any accompanying schedules and staten |
|---------------------------------|---|
| File Date FILED                 | contained tereily are true and correct.   |
| Check APR 2 7 2010              | Signature Durain  |
| FOR SECRETARY OF STATE USE ONLY | Print or Type Names   |
| TON ORGANIAN OF STATE COLONER   | Title /   |

I have examined this report, nents, and that all statements Form 630 Rev. 08/08