



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2010

1. Corporate ID No. 000164588

2. Name of Corporation Waterline Industries Corp.

3. Street Address Principal Business Office:

No. and Street: 7 LONDON LANE

City or Town: SEABROOK

State: NH

Zip: 03874

Country: USA

4. Business Phone No.

603-474-7477

5. State of Incorporation

State: NH

6. Brief Description of the Character of Business Conducted in Rhode Island

GENERAL CONSTRUCTION - Water Treatment Plants, Pumping Stations and Upgrades

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	MARIA M DUMKE	7 HEATHER DRIVE RYE, NH 03870 USA
SECRETARY	ALICIA GILMORE-MCLAUGHLIN	242 EXETER ROAD HAMPTON, NH 03842 USA
VICE PRESIDENT	BRIAN SHEEHAN	92 OLD AMESBURY LINE RD HAVERHILL, MA 01830 USA
VICE PRESIDENT	BARRY HOUSTON	PO BOX 64, 36 MANN RD SHAPLEIGH, ME 04076 USA
VICE PRESIDENT	MICHAEL A GIRARD	154 HIGH STREET STRATHAM, NH 03885 USA
PRESIDENT	RALPH W DUMKE	7 HEATHER DRIVE RYE, NH - USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.00	4,000,000.00	0
CNP		\$0.00	2,596,500.00	0

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 6 Day of May, 2010 at 1:24:49 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By RALPH W. DUMKE
Signature of Authorized Representative of the Corporation

PRESIDENT
Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630
Revised 09/07