



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2010

**1. Corporate ID No.** 000074941

**2. Name of Corporation** Spectrum Health Systems, Inc.

**3. State of Incorporation**

State: MA

**4. Corporate Address in Rhode Island**

No. and Street: 40 HOWARD STREET

City or Town: CRANSTON

State: RI Zip: 02920 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 10 MECHANIC STREET, SUITE 302

City or Town: WORCESTER State: MA Zip: 01608 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

DRUG AND ALCOHOL TREATMENT, PREVENTION AND EDUCATION, ANCILLARY TREATMENT SERVICES, RESEARCH, EVALUATION AND PROGRAM DEVELOPMENT.

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed.

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	CHARLES J FARIS	16 FIELD ROAD LEOMINSTER, MA 01608 USA
TREASURER	JANET LANGLOIS	10 1/2 A RANGERS DRIVE HUDSON, NH 03051 USA
SECRETARY	SUSAN SUCHOCKI-BROWN	42 COUNTRY LANE LEOMINSTER, MA 01453 USA
ASSISTANT SECRETARY	DAVID FELPER	61 MAGILL DRIVE GRAFTON, MA 01519 USA
CHAIRPERSON	MARK BILOTTA	5 STONEHOUSE LANE WORCESTER, MA 01609 USA
VICE CHAIRPERSON	VERILYN MITCHELL	42 SUMMIT STREET CLINTON, MA 01510 USA
DIRECTOR	CATHY CHROST	11 ARNOLD ROAD LEOMINSTER, MA 01453 USA
DIRECTOR	DAVID GRENIER	306 MAIN STREET WORCESTER, MA 01608 USA
DIRECTOR	BRIAN GARRITY	6 TALBOT ROAD HINGHAM, MA 02043 USA
DIRECTOR	JAMES CONNORS	58 OLIVER STREET FITCHBURG, MA 01420 USA
DIRECTOR	JOHN RENNER	11 BRADDOCK PARK #A BOSTON, MA 02116 USA
DIRECTOR	AUDREY BROWN	28 MONTEFORTE STREET WORCESTER, MA 01604 USA
DIRECTOR	BRENDA JENKINS	13 BENEFIT STREET WORCESTER, MA 01610 USA
DIRECTOR	RICHARD LEWANDOWSKI	146 WEST STREET, UNIT A/3 LEOMINSTER, MA 01453 USA
DIRECTOR	GERARDO GONZALEZ M.D.	509 PLANTATION STREET, APT. 114 WORCESTER, MA 01605 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 155 SOUTH MAIN STREET, SUITE 301 PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 10 Day of May, 2010 at 1:37:04 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By CHARLES J. FARIS  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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