



A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street

Providence, Rt 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is

subject to a penalty fee of \$25.	00.				
1. Corporate ID No. 1 7815	2. Name of Corpora F.W	anson Inc.			
3. Street Address Principal Bu 52 (he5f	siness Office, er Ave.		City Warwick	State RI	<sup>Zip</sup> 02889
4. Business Phone No. 401 - 737	1-2261	5. State of Incorporation Rhode	/ ·		
6. Brief Description of the Cha	tracter of Business Conducted				
	ESSES OF THE OFFICE	ERS: ("X" BOX FOR ATTA	CHMENT) [ FILL IN SPA	CES BEFORE USING AT	TACHMENTS
William N. Sundstrom			Linda A. Sundstrom		
Street Address Clinton Ave.			Street Address Clinton Ave		
Warwick	State R I	<sup>249</sup> 02884	"Warwick	State I	02886
Linda A. Sundstrom			William N. Sundstrom		
Street Address Linton AVC.			Street Address Clinton Avc.		
cus Warwick	State RI	zip 02886	Warwick	State RI	1288L
	esses of the direc	TORS: ("X" BOX FOR ATT	<i>ACHMENT)</i> TELL IN SE	PACES BEFORE USING A	
Director Name	none		Director Name	none	20
Street Address			Street Address		2003 2003 3 MA
City	State	Zip	Сиу	State	が 10 A
Director Name None			Director Name	none_	
Street Address	<b>,</b> <u>=</u>		Strect Address		AM IO:
City	State	Zip	City	State	
9. SHARES AUTHORIZ	ED NO.	Darvalue	10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)  ISSUED SHARES — THIS SECTION MUST BE COMPLETED		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			Number of Shares	Class/Series	Par Value
			400	Comm.	no parvake
	. 1 . 1 . 2		1		6
		corporation by an authorize corporation by the receiver		oration is in the nands o	i a receiver or trustee,
			r		
		FILED			t have examined this report
		MAY 1 0 2010	contained herein are t		hents, and that all statement
File Date		- 1 1/-	<u> </u>	H Sall	<u> </u>
Check No.	В	Y_ 10:30	- Willia	m N. Sunds	strom
Ву:			Print or Type Name Presio	lent	
FOR SECRETARY	OF STATE USE ONLY		Title	1011	



## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island and Providence Plantations, hereby certify that this document, duly executed in accordance with the provisions of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this office on this day:

A. RALPH MOLLIS

A. Japa 1. eeio

Secretary of State

