



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010**

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|                                                                                                                                                           |                    |                                                                                               |                                                 |                           |                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------|---------------------|
| 1. Corporate ID No.<br><b>134604</b>                                                                                                                      |                    | 2. Name of Corporation<br><b>Rhode Island Farmers Market Association</b>                      |                                                 |                           |                     |
| 3. State of Incorporation<br><b>Rhode Island</b>                                                                                                          |                    | 4. Corporate address in Rhode Island - Street Address<br><b>235 Promenade Street Room 370</b> |                                                 | City<br><b>Providence</b> | Zip<br><b>02908</b> |
| 5. Foreign corporation. Enter principal office address                                                                                                    |                    | City                                                                                          |                                                 | State                     | Zip                 |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br><b>Group of Rhode Island Farmers Market Masters.</b> |                    |                                                                                               |                                                 |                           |                     |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |                    |                                                                                               |                                                 |                           |                     |
| President Name<br><b>Alan Hill</b>                                                                                                                        |                    |                                                                                               | Vice President Name<br><b>Noah Fulmer</b>       |                           |                     |
| Street Address<br><b>86 Winsor Ave.</b>                                                                                                                   |                    |                                                                                               | Street Address<br><b>1005 Main Street #1220</b> |                           |                     |
| City<br><b>Johnston</b>                                                                                                                                   | State<br><b>RI</b> | Zip<br><b>02919</b>                                                                           | City<br><b>Pawtucket</b>                        | State<br><b>RI</b>        | Zip<br><b>02860</b> |
| Secretary Name<br><b>Peter Susi</b>                                                                                                                       |                    |                                                                                               | Treasurer Name<br><b>Peter Susi</b>             |                           |                     |
| Street Address<br><b>235 Promenade Street</b>                                                                                                             |                    |                                                                                               | Street Address<br><b>235 Promenade Street</b>   |                           |                     |
| City<br><b>Providence</b>                                                                                                                                 | State<br><b>RI</b> | Zip<br><b>02908</b>                                                                           | City<br><b>Providence</b>                       | State<br><b>RI</b>        | Zip<br><b>02908</b> |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                        |                    |                                                                                               |                                                 |                           |                     |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23                                        |                    |                                                                                               |                                                 |                           |                     |
| Director Name<br><b>Lisa Lewis</b>                                                                                                                        |                    |                                                                                               | Director Name<br><b>Peyton Fleming</b>          |                           |                     |
| Street Address<br><b>P.O. Box 1481</b>                                                                                                                    |                    |                                                                                               | Street Address<br><b>143 Ivy Street</b>         |                           |                     |
| City<br><b>Newport</b>                                                                                                                                    | State<br><b>RI</b> | Zip<br><b>02840</b>                                                                           | City<br><b>Providence</b>                       | State<br><b>RI</b>        | Zip<br><b>02906</b> |
| Director Name<br><b>Lou Ann Rippin</b>                                                                                                                    |                    |                                                                                               | Director Name<br><b>Erik Eacker</b>             |                           |                     |
| Street Address<br><b>1100 Lafayette Road</b>                                                                                                              |                    |                                                                                               | Street Address<br><b>2325 Boston Neck Road</b>  |                           |                     |
| City<br><b>No. Kingston</b>                                                                                                                               | State<br><b>RI</b> | Zip<br><b>02852</b>                                                                           | City<br><b>No. Kingstown</b>                    | State<br><b>RI</b>        | Zip<br><b>02855</b> |
| 9. REGISTERED AGENT IN RHODE ISLAND                                                                                                                       |                    |                                                                                               |                                                 |                           |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78              |                    |                                                                                               |                                                 |                           |                     |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

134604  
FILED

|                                 |                    |
|---------------------------------|--------------------|
| File Date                       | <b>MAY 11 2010</b> |
| Check No.                       | <b>BY 281</b>      |
| By:                             |                    |
| FOR SECRETARY OF STATE USE ONLY |                    |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**Peter Susi** 5-10-10  
Signature of Officer Date

**Peter Susi**

Print or Type Name of Officer

**Treasurer**

Title of Officer