

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010

401.2

Filling Period: June 1 - June 30 • Filling Fee: \$20.00° • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

| 1. Corporate ID No | 2. Name of Cor | 2. Name of Corporation | | | | |
|--|------------------------|---|-----------------------------------|------------------------------|--------------------------|--|
| 8235 | Massasoit | Massasoit Village Association. Inc | | | | |
| 3. State of Incorporation | 4 Corporate ac | 4 Corporate address in Rhode Island - Street Address City Zip | | | | |
| RI | 13 Plymou | | | Barrington | 02806 | |
| 5. Foreign corporation. Enter principal office address | | | City | State | Zip | |
| NEIGHT | 3cr Ha | | 1 ASSOC. | | | |
| 7. NAMES AND ADDR | ESSES OF THE OF | FICERS: ("X" BOX FOR A | TTACHMENT) 🔲 FILL IN SPA | ACES BEFORE USING ATTA | ACHMENTS | |
| President Name | | | Vice President Name | | | |
| Michael Brady | | | Gary Terrel | | | |
| Street Address 6 Plymouth Drive | | | Street Address 11 Puritan Drive | | | |
| City: | State | Zip | City | State | Zip | |
| Barrington | RI | 02806 | Barrington | RI | 02806 | |
| Secretary Name William Snow | | | Treasurer Name Jeffrey Marshall | | | |
| Street Address 2 Sakonnet Drive | | | Street Address 13 Plymouth Drive | | | |
| City | State | Ζip | City | State | Ziţ› | |
| Barrington | RI | 02806 | Barrington | RI | 02806 | |
| 8. NAMES AND ADDR | ESSES OF THE DIE | RECTORS: ("X" BOX FOR | ATTACHMENT) TILL IN SP. | ACES BEFORE USING ATT | ACHMENTS | |
| THE NUMBER OF DI | RECTORS OF A DO | MESTIC (RHODE ISLA | ND) CORPORATION SHALL | NOT BE LESS THAN THE | REE (3). R.I.G.L. 7-6-23 | |
| Director Name | | | Director Name | | | |
| Glen Modica | | | James Casciano | | | |
| Street Address | | | Street Address | | | |
| 8 Plymouth Drive | | | 9 Plymouth Drive | | | |
| City: | State | Ζip | City | State | Ziji | |
| Barrington | RI | 02806 | Barrington | RI | 02806 | |
| Director Name Steve Carter | | | Director Name | | | |
| Sieve Carter Street Address | | | Sandra Basrtlett | | | |
| 7 Plymouth Drive | | | Street Address 14 Plumouth Drive | | | |
| City | State | Ζip | 14 Plymouth Drive | | | |
| Barrington | RI | 02806 | City | State | Zip | |
| 9. REGISTERED AGEN | | TOZOOO ND | ^l Barrington | Ri | 02806 | |
| | | | | | | |
| This information is curr | ently of record in the | e Office of the Secretary of | of State. Changes require filing | of Form 641 - R.I.G.L. 7-6-1 | 3/7-6-78 | |
| | | aithar the President Win | | | | |

ort must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

| File Date FILED | |
|--------------------|-------------|
| Check MAY 1 1 2010 | |
| By | |

| Under penalty of perjury, I declare and a report, including any accompanying sched | ffirm that I have examined this |
|--|---------------------------------|
| Attements contained herein are true and c | ord I |
| Signature of Officer | Date |
| Jeffrey Marshall | |
| Print or Type Name of Officer | |
| Treasurer | |
| Title of Officer | 7 |