



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2010

1. Corporate ID No. 000144565

2. Name of Corporation Connecticut Community Investment Corporation

3. State of Incorporation

State: CT

4. Corporate Address in Rhode Island

No. and Street: 1575 SOUTH COUNTY TRAIL

City or Town: EAST GREENWICH

State: RI Zip: 02818 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 2315 WHITNEY AVE, SUITE 2-B

City or Town: HAMDEN State: CT Zip: 06518 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PROMOTING INDUSTRIAL AND COMMERCIAL DEVELOPMENT IN THE STATE OF RI
AND THE DEVELOPMENT OF NEW INDUSTRY AND COMMERCE THEREIN TO THE END
THAT EMPLOYMENT OPPORTUNITIES WILL BE STABILIZED

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	MARY G. MURPHY	LIBERTY BANK / 315 MAIN STREET MIDDLETOWN, CT 06547 USA
SECRETARY	JOHN A. MATTHEWS	MATTHEWS ARCHITECTURE/PO BOX 823 NEW HAVEN, CT 06511 USA
VICE PRESIDENT	PAUL GOODWIN	42 TUMBLEBROOK ROAD WOODBIDGE, CT 06525 USA
PRESIDENT	MARK COUSINEAU	C/O CTCIC-2315 WHITNEY AVE., STE. 2 B HAMDEN, CT 06518- USA
ASSISTANT SECRETARY	FREDERICK W. FARNSWORTH	119 CIRCLE BEACH ROAD MADISON, CT 06443 USA
DIRECTOR	STEPHEN A. MILLER	LMM, LLC / 1768 LITCHFIELD TURNPIKE WOODBIDGE, CT 06525 USA
DIRECTOR	JEFFREY VOSE	87 ROUTE 87 COLUMBIA, CT 06237 USA
DIRECTOR	MARK CANDIDO	QB&T/2600 DIXWELL AVENUE HAMDEN, CT 06518 USA
DIRECTOR	JEFF L. HUBBARD	22 FAULKNER DR GUILFORD, CT 06437 USA
DIRECTOR	JEAN FERRIS	39 STRAWBERRY HILL ROAD MADISON, CT 06443 USA
DIRECTOR	ANTHONY SANTORE	BH&CO., 234 CHURCH ST., 14TH FLOOR NEW HAVEN, CT 06510 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CHRISTOPHER J. ZANGARI ESQ. 1575 SOUTH COUNTY TRAIL EAST GREENWICH , RI 02818

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 13 Day of May, 2010 at 4:11:01 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MARK S. COUSINEAU
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or
 Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

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