



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

No Fee

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Business Corporation  
Annual Report - Amended**

(Section 7-1.2-1501(e) of the General Laws of Rhode Island, 1956, as amended)

**This form is only to be used to amend the current annual report on file with this office.**

**ANNUAL REPORT YEAR:** 2010

**1. Corporate ID No.** 000065610

**2. Name of Corporation** INTERNATIONAL MAPPING AND SURVEYING, INC.

**3. Street Address Principal Business Office:**

No. and Street: 19 INDUSTRIAL DRIVE

City or Town: SMITHFIELD

State: RI

Zip: 02917

Country: USA

**4. Business Phone No.**

401-232-2620

**5. State of Incorporation**

State:

**6. Brief Description of the Character of Business Conducted in Rhode Island**

MAPPING, AERIAL SURVEING, LAND SURVEYING, CIVIL ENGINEERING

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.**

| Title          | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|----------------|--|--|
| PRESIDENT      | ANTHONY MUSCATELLI                             | 19 INDUSTRIAL DRIVE<br>SMITHFIELD, RI 02917 USA            |
| TREASURER      | ANGELA ZALABOWSKI                              | 19 INDUSTRIAL DRIVE<br>SMITHFIELD, RI 02917 USA            |
| SECRETARY      | ANTHONY E MUSCATELLI                           | 19 INDUSTRIAL DRIVE<br>SMITHFIELD, RI 02917 USA            |
| VICE PRESIDENT | ANGELA ZALABOWSKI                              | 19 INDUSTRIAL DRIVE<br>SMITHFIELD, RI 02917 USA            |

**8. Shares Authorized and Issued**

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares<br><i>Number of Shares</i> | Total Issued and Outstanding<br><i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CNP            |                 | \$0.00              | 400.00   | 275  |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 14 Day of May, 2010 at 12:46:53 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By /S/ANTHONY MUSCATELLI

Signature of Authorized Representative of the Corporation

PRESIDENT

Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

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# State of Rhode Island and Providence Plantations

**A. Ralph Mollis**

*Secretary of State*

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island  
and Providence Plantations, hereby certify that this document, duly  
executed in accordance with the provisions of Title 7 of the General Laws  
of Rhode Island, as amended, has been filed in this office on this day:

A. RALPH MOLLIS

*Secretary of State*

