

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. Binny Street

148 W. River Street

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 20/0 401.222,3040

Filing Period: June 1 - June 30 • Filing Fee: \$20.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK. * In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a venalty fee of \$25.00. L Corporate ID No. 6. Brief Description of the character of the affairs upich are actually conducted in Rhode Island THE OFFICERS: ("X" BOX FOR ATTACHMENT FILL IN SPACES BEFORE USING ATTACHMENTS 02916 Street Address City State 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHADE NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23 yctor)Name JUSAN Director Name Street Address City State Widence 9. REGISTERED AGENT IN RHODE ISLAND This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78 This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

| | Under penalty of perjury, I declare and affirm that I have examined the report, including any accompanying schedules and statements, and that a statements contained berein are true and correct. |
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| File Date FILED | Cam 1 5-12-201 |
| Check No MAY 1 4 2010 | Signature of Officer Date ANS Han Topkins |
| By HIS FOR SECRETARY OF STATE USE ONLY | Print or Type Name of Officer Lesselent |
| | Title of Officer |