

State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Non-Profit Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2010

1. Corporate ID No. 000163796

2. Name of Corporation Pancreatic Cancer Action Network, Inc.

3. State of Incorporation

State: CA

4. Corporate Address in Rhode Island

No. and Street: 2141 ROSECRANS AVENUE

SUITE 7000

City or Town: EL SEGUNDO State: RI Zip: 90245 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 2141 ROSECRANS AVENUE

SUITE 7000

City or Town: <u>EL SEGUNDO</u> State: <u>CA</u> Zip: <u>90245</u> Country: <u>USA</u>

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO SUPPORT RESEARCH INTO THE PREVENTION, DETECTION, TREATMENT AND CURE OF PANCREATIC CANCER

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
TREASURER	TIM ENNIS	6875 LOCKHAVEN DR. LOCKPORT, NY 14094 USA
SECRETARY	STEPHANIE R. DAVIS	5416 CHANDLER DR. SHERMAN OAKS, CA 91401 USA
CFO	RENA HAYAMI	2141 ROSECRANS AVE, STE. 7000 EL SEGUNDO, CA 90245 USA
PRESIDENT AND CEO	JULIE FLESHMAN	2141 ROSECRANS AVENUE, SUITE 7000 EL SEGUNDO, CA 90245 USA
DIRECTOR	JASON KUHN	3900 W. KENNEDY BLVD. TAMPA, FL 33609 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

 ${\color{red} \underline{\mathsf{NATIONAL}}} \; {\color{blue}\mathsf{REGISTERED}} \; {\color{blue}\mathsf{AGENTS}}, \; {\color{blue}\mathsf{INC.}} \; {\color{blue}\mathsf{222}} \; {\color{blue}\mathsf{JEFFERSON}} \; {\color{blue}\mathsf{BOULEVARD}}, \; {\color{blue}\mathsf{SUITE}} \; {\color{blue}\mathsf{200}} \; {\color{blue}\mathsf{WARWICK}} \; , \; {\color{blue}\mathsf{RI}} \; {\color{blue}\mathsf{02888}} \; .$

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 18 Day of May, 2010 at 9:37:36 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By JULIE FLESHMAN

Signature of Officer of the Corporation

X President or	Vice President or	Secretary or	Assistant Secretary or
Treasurer or	Receiver or 7	Trustee (check or	ne)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631 Revised 09/07

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