



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                    |             |                                                     |                 |              |
|------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------|-----------------|--------------|
| 1. Corporate ID No.<br>35839                                                                                                       |             | 2. Name of Corporation<br>JOHN PACHECO MASONRY, INC |                 |              |
| 3. Street Address Principal Business Office<br>53 ST ELIZABETH STREET                                                              |             | City<br>BRISTOL                                     | State<br>RI     | Zip<br>02809 |
| 4. Business Phone No<br>401-253-9277                                                                                               |             | 5. State of Incorporation<br>RHODE ISLAND           |                 |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>CONCRETE SLAB FINISHING AND MASONRY WORK            |             |                                                     |                 |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS  |             |                                                     |                 |              |
| President Name<br>JOHN PACHECO                                                                                                     |             | Vice President Name                                 |                 |              |
| Street Address<br>53 ST ELIZABETH STREET                                                                                           |             | Street Address                                      |                 |              |
| City<br>BRISTOL                                                                                                                    | State<br>RI | Zip<br>02809                                        | City            | State        |
| Secretary Name<br>JOHN PACHECO                                                                                                     |             | Treasurer Name<br>JOHN PACHECO                      |                 |              |
| Street Address<br>53 ST ELIZABETH STREET                                                                                           |             | Street Address<br>53 ST ELIZABETH STREET            |                 |              |
| City<br>BRISTOL                                                                                                                    | State<br>RI | Zip<br>02809                                        | City<br>BRISTOL | State<br>RI  |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS |             |                                                     |                 |              |
| Director Name<br>JOHN PACHECO                                                                                                      |             | Director Name                                       |                 |              |
| Street Address<br>53 ST ELIZABETH STREET                                                                                           |             | Street Address                                      |                 |              |
| City<br>BRISTOL                                                                                                                    | State<br>RI | Zip<br>02809                                        | City            | State        |
| Director Name                                                                                                                      |             | Director Name                                       |                 |              |
| Street Address                                                                                                                     |             | Street Address                                      |                 |              |
| City                                                                                                                               | State       | Zip                                                 | City            | State        |
| 9. SHARES AUTHORIZED                                                                                                               |             |                                                     |                 |              |
| 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                |             |                                                     |                 |              |
| ISSUED SHARES — THIS SECTION <u>MUST</u> BE COMPLETED                                                                              |             |                                                     |                 |              |
| Number of Shares                                                                                                                   |             | Class/Series                                        | Par Value       |              |
| 100                                                                                                                                |             | COMMON                                              | 0               |              |
|                                                                                                                                    |             |                                                     |                 |              |

This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |                    |
|---------------------------------|--------------------|
| File Date                       | <b>FILED</b>       |
| Check No.                       | <b>MAY 18 2010</b> |
| By:                             | <b>51994 5218</b>  |
| FOR SECRETARY OF STATE USE ONLY |                    |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature John Pacheco Date 5/15/10  
JOHN PACHECO  
Print or Type Name  
PRESIDENT  
Title