



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|                                                                                                                                              |             |                                                                        |                                      |                 |              |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------|--------------------------------------|-----------------|--------------|
| 1. Corporate ID No.<br>27609                                                                                                                 |             | 2. Name of Corporation<br>NEWPORT SAIL AND POWER SQUADRON              |                                      |                 |              |
| 3. State of Incorporation<br>RI                                                                                                              |             | 4. Corporate address in Rhode Island - Street Address<br>127 BEACON ST |                                      | City<br>NEWPORT | Zip<br>02840 |
| 5. Foreign corporation. Enter principal office address                                                                                       |             | City                                                                   |                                      | State           | Zip          |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island                                            |             |                                                                        |                                      |                 |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS            |             |                                                                        |                                      |                 |              |
| President Name<br>BILL LOESEKE                                                                                                               |             |                                                                        | Vice President Name<br>FOREST GOLDEN |                 |              |
| Street Address<br>14 HART ST                                                                                                                 |             |                                                                        | Street Address<br>50 LAMBIE CIR      |                 |              |
| City<br>MIDDLETOWN                                                                                                                           | State<br>RI | Zip<br>02842                                                           | City<br>PORTSMOUTH                   | State<br>RI     | Zip<br>02871 |
| Secretary Name<br>DAVE PROCACCINI                                                                                                            |             |                                                                        | Treasurer Name<br>ALFRED D SILVIA JR |                 |              |
| Street Address<br>49 COL CHRISTOPHER GREENE RD                                                                                               |             |                                                                        | Street Address<br>127 BEACON ST      |                 |              |
| City<br>PORTSMOUTH                                                                                                                           | State<br>RI | Zip<br>02871                                                           | City<br>NEWPORT                      | State<br>RI     | Zip<br>02840 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS           |             |                                                                        |                                      |                 |              |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23                           |             |                                                                        |                                      |                 |              |
| Director Name<br>ELIE COHEN                                                                                                                  |             |                                                                        | Director Name<br>THURSTON GRAY       |                 |              |
| Street Address<br>136 RHODE ISLAND AVE                                                                                                       |             |                                                                        | Street Address<br>22 MAIL COACH RD   |                 |              |
| City<br>NEWPORT                                                                                                                              | State<br>RI | Zip<br>02840                                                           | City<br>PORTSMOUTH                   | State<br>RI     | Zip<br>02871 |
| Director Name<br>DALE PAQUETTE                                                                                                               |             |                                                                        | Director Name<br>DAVID DUGAN         |                 |              |
| Street Address<br>8 COL BARTON RD                                                                                                            |             |                                                                        | Street Address<br>84 LINDA AVE       |                 |              |
| City<br>PORTSMOUTH                                                                                                                           | State<br>RI | Zip<br>02871                                                           | City<br>PORTSMOUTH                   | State<br>RI     | Zip<br>02871 |
| 9. REGISTERED AGENT IN RHODE ISLAND                                                                                                          |             |                                                                        |                                      |                 |              |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78 |             |                                                                        |                                      |                 |              |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

27609

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer ALFRED D SILVIA JR Date 5-14-10  
Print or Type Name of Officer  
TREASURER  
Title of Officer

|                                 |             |
|---------------------------------|-------------|
| File Date                       | FILED       |
| Check No.                       | MAY 18 2010 |
| By:                             | <u>1226</u> |
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