



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2010

**1. Corporate ID No.** 000021701

**2. Name of Corporation** CAMPUS CRUSADE FOR CHRIST, INC.

**3. State of Incorporation**

State: CA

**4. Corporate Address in Rhode Island**

No. and Street: 139 FIAT AVENUE

City or Town: CRANSTON

State: RI

Zip: 02910 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 100 LAKE HART DRIVE MC 3500

City or Town: ORLANDO State: FL Zip: 32832 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

CHRISTIAN EVANGELISM AND DISCIPLESHIP

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed.

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
TREASURER	BRUCE A BUNNER	1319 N NEW YORK AVENUE WINTER PARK, FL 32789 USA
SECRETARY	SALLY E HAUER	100 LAKE HART DRIVE MC 3500 ORLANDO, FL 32832 USA
PRESIDENT	STEPHEN B DOUGLASS	100 LAKE HART DRIVE - 2100 ORLANDO, FL 32832 USA
DIRECTOR	BRUCE A. BUNNER	1319 N. NEW YORK AVENUE WINTER PARK, FL 32789 USA
VICE PRESIDENT	J ROGER BRUEHL	100 LAKE HART DRIVE MC 2100 ORLANDO, FL 32832 USA
DIRECTOR	JOHN D BECKETT	P.O. BOX 1289 ELYRIA, OH 44036 USA
DIRECTOR	RONALD W BLUE	5604 GLENRIDGE ROAD, SUITE 559 ATLANTA, GA 30342 USA
DIRECTOR	VONETTE Z BRIGHT	100 LAKE HART DRIVE MC 2100 ORLANDO, FL 32832 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 155 SOUTH MAIN STREET, SUITE 301 PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

*Signed this 20 Day of May, 2010 at 11:26:07 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By SALLY E. HAUER  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07