



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2010

1. Corporate ID No. 000028834

2. Name of Corporation QUONSET/DAVISVILLE BRANCH- 42 FLEET RESERVE ASSOCIATION

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 1 IAFRATES ROAD

City or Town: DAVISVILLE

State: RI

Zip: 02854 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

ASSIST ALL MILITARY PERSONEL, RETIRED AND ACTIVE IN THE STATE OF RHODE ISLAND

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	PAUL BENO	75 MITOLA DRIVE NORTH KINGSTOWN, RI 02852-2227 USA
SECRETARY	PHILIP ARNOLD JUSTIN	4 PRESERVED ARNOLD COURT LINCOLN, RI 02865-2505 USA
VICE PRESIDENT	JAMES E PACE	10 MYRNA ROAD EAST GREENWICH, RI 02818-4518 USA
PRESIDENT	KENNETH A SENKER	92 EDMOND DRIVE NORTH KINGSTOWN, RI 02852-2412 USA
DIRECTOR	PAUL CHILSON	111 TERRACE DRIVE EAST GREENWICH, RI 02818-2256 USA
DIRECTOR	EDWARD TURNER	189 SCHOOL STREET NORTH KINGSTOWN, RI 02852-1818 USA
DIRECTOR	ALAN CROUCH	5 DAHLIA DRIVE NORTH KINGSTOWN, RI 02852-2215 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

PHILIP A. JUSTIN 1 IAFRATES ROAD, DAVISVILLE P.O. BOX 184 NORTH KINGSTOWN , RI 02852-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 21 Day of May, 2010 at 10:01:52 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By PHILIP A. JUSTIN
Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☒ Secretary or ☐ Assistant Secretary or
☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

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