



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2010

1. Corporate ID No. 000093775

2. Name of Corporation SHAREWARE INDUSTRY AWARDS FOUNDATION

3. State of Incorporation

State:

4. Corporate Address in Rhode Island

No. and Street: 55 PINE STREET, 4TH FLOOR

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

EDUCATIONAL & BUSINESS INTERESTS OF THE COMPUTER AND SOFTWARE INDUSTRIES.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MITCHELL VINCENT	1312 KENTUCKY AVE ASHLAND, KY 41102 USA
TREASURER	SHARON HOUSLEY	291 ROCKLAND STREET, SUITE 13 HANOVER, MA 02339 USA
VICE PRESIDENT	PARIS KARAHALIOS	231 SUTTON STREET, #2D-3 N. ANDOVER, MA 01845 USA
CLERK	SUSAN PICHOTTA	71 CEDAR GLEN LN PORT ANGELES, WA 98362 USA
DIRECTOR	HAROLD HOLMES	140 SETON HALL CT. VALLEY PARK, MO 63088 USA
DIRECTOR	MITCHELL VINCENT	1312 KENTUCKY AVE ASHLAND, KY 41102 USA
DIRECTOR	SHARON HOUSLEY	291 ROCKLAND STREET, SUITE 13 HANOVER, MA 02339 USA
DIRECTOR	PARIS KARAHALIOS	231 SUTTON STREET, #2D-3 N. ANDOVER, MA 01845 USA
DIRECTOR	GARY ELFRING	2020 DEAN STREET, UNIT 10 ST. CHARLES, IL 60174 USA
DIRECTOR	SUSAN PICHOTTA	71 CEDAR GLEN LN PORT ANGELES, WA 98362 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

GORDON A. CARPENTER 55 PINE STREET, 4TH FLOOR PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 21 Day of May, 2010 at 1:43:52 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MITCHELL VINCENT
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or
 Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

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