



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2010

1. Corporate ID No. 000070557

2. Name of Corporation Rocky Mountain Elk Foundation, Inc.

3. State of Incorporation

State: MT

4. Corporate Address in Rhode Island

No. and Street: 5705 GRANT CREEK RD

City or Town: MISSOULA

State: RI Zip: 59808 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 5705 GRANT CREEK RD

City or Town: MISSOULA State: MT Zip: 59808 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

ORGANIZED AND OPERATED EXCLUSIVELY FOR CHARITABLE, EDUCATIONAL AND SCIENTIFIC PURPOSES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	LORI PARKER	5705 GRANT CREEK RD MISSOULA, MT 59808 USA
SECRETARY	RODNEY TRIEPKE	5705 GRANT CREEK RD MISSOULA, MT 59808 USA
DIRECTOR	FRED BRYANT	CKWRI CAMPUS BOX 218 KINGSVILLE, TX 78363

PRESIDENT	M. DAVID ALLEN	5705 GRANT CREEK ROAD MISSOULA, MT 59808 USA
DIRECTOR	KEITH WARD	3015 PAXSON ST MISSOULA, MT 59801 USA
DIRECTOR	BILL ALEXANDER	HC 66 BOX 70 HILLSBORO, NM 88042 USA
DIRECTOR	JEFF CADE	PO BOX 2539 ATHENS, TX 75751 USA
DIRECTOR	JOHN CAID	PO BOX 220 WHITERIVER, AZ 85941 USA
DIRECTOR	ROB SPRINGER	PO BOX 1648 EATON PARK, FL 33840 USA
DIRECTOR	LEE SWANSON	5303 COUNTY HWY KP CROSS PLAINS, WI 53528 USA
DIRECTOR	MARK TOLAR	202 S CHARLTON WOODVILLE, TX 75979 USA
DIRECTOR	DON COOK	PO BOX 928 EMPORIA, KS 66801 USA
DIRECTOR	CHARLIE DECKER	160 HAMMER CUTOFF RD LIBBY, MT 59923 USA
DIRECTOR	LARRY DEVIN	65657 550TH ST GRISWOLD, IA 51535 USA
DIRECTOR	MICHAEL FLORES	10625 BIRCH RANCH DR SACRAMENTO, CA 95830 USA
DIRECTOR	GEORGE MCCOY	1724 SALINAS DR LAS CRUCES, NM 88011 USA
DIRECTOR	BOB MUNSON	15002 HWY 99 STE A LYNNWOOD, WA 98087 USA
DIRECTOR	RICK ONCKEN	1400 VALLEY WIND LN MISSOULA, MT 59804 USA
DIRECTOR	LOU PRUSINOVSKI	3481 FOOTBRIDGE CT REDDING, CA 96003 USA
DIRECTOR	SWEDE FRENCH	29638 SE WEITZ LN EAGLE CREEK, OR 97022 USA
DIRECTOR	LEE GAMBLE	118 COURT AVE STE 2 SEVIERVILLE, TN 37862 USA
DIRECTOR	BILL OLSON	1706 W SAM HOUSTON PKWY N HOUSTON, TX 77043 USA
DIRECTOR	LINDA POWELL	PO BOX 700 MADISON, NC 27025 USA
DIRECTOR	CHUCK ROADY	PO BOX 1429 COLUMBIA FALLS, MT 59912 USA
DIRECTOR	GLENDA WILSON	38 ROLLING HILLS DR CODY, WY 82414 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CT CORPORATION SYSTEM 155 SOUTH MAIN STREET, SUITE 301 PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 21 Day of May, 2010 at 4:36:17 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By LORI PARKER

Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☒ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

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