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State of Rhode Island
and Providence Plantations
*Office of the Secretary of State*

*A. Ralph Mollis, Secretary of State*
*Corporations Division*
*148 W. River Street*
*Providence, RI 02904-2615*
*401.222.3040*

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010

**Filing Period:** June 1 - June 30 • **Filing Fee:** $20.00* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

** In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of $25.00.*

| 1. Corporate ID No. | 2. Name of Corporation | | |
|---|---|---|---|
| 135684 | Oasis Christian Church | | |
| 3. State of Incorporation | 4. Corporate address in Rhode Island - Street Address | City | Zip |
| | c/o 157 Shand Ave | Warwick | 02889 |
| 5. **Foreign corporation.** Enter principal office address | City | State | Zip |
| | | | |

6. Brief Description of the character of the affairs which are actually conducted in Rhode Island

7. NAMES AND ADDRESSES OF THE OFFICERS: *("X" BOX FOR ATTACHMENT)* ☐ FILL IN SPACES BEFORE USING ATTACHMENTS

| President Name | Vice President Name |
|---|---|
| Lawrence M. Barbel | Oretha K. Boley |
| Street Address: 98 Comstock Ave | Street Address: 576 Broad st. |
| City: Providence State: RI Zip: 02907 | City: Providence State: RI Zip: 02907 |
| **Secretary Name** | **Treasurer Name** |
| Meitta V. Twe | Amelia Manston |
| Street Address: 947 Charles St. Apt # 13 | Street Address: 73 Newport st. |
| City: N. Providence State: RI Zip: 02904 | City: Woonsocket State: RI Zip: 02895 |

8. NAMES AND ADDRESSES OF THE DIRECTORS: *("X" BOX FOR ATTACHMENT)* ☐ FILL IN SPACES BEFORE USING ATTACHMENTS

*THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23*

| Director Name | Director Name |
|---|---|
| Curt Nordhielm | Seokin E. Payne |
| Street Address: 200 whitehall Rd | Street Address: 157 Shand Ave |
| City: Hooksett State: NH Zip: 03106 | City: Warwick State: RI Zip: 02889 |
| **Director Name** | **Director Name** |
| Dan Clymer | |
| Street Address: 1300 Wellington Rd | Street Address: |
| City: Manchester State: NH Zip: 03104 | City: State: Zip: |

9. REGISTERED AGENT IN RHODE ISLAND

This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

[redacted] [redacted]

File Date FILED
Check No. MAY 21 2010
By: By 1953
FOR SECRETARY OF STATE USE ONLY

[redacted]

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Lm Barbel — 5/19/10
*Signature of Officer* — *Date*

Lawrence M. Barbel
*Print or Type Name of Officer*

President
*Title of Officer*

48919-8-510749

Form 631 Rev. 09/17