



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2010

**1. Corporate ID No.** 000057728

**2. Name of Corporation** Blackstone Valley Advocacy Center

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 259 CENTRAL STREET

City or Town: CENTRAL FALLS

State: RI Zip: 02863 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

AGENCY PROVIDING SERVICES TO VICTIMS OF DOMESTIC VIOLENCE

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	SHIRLEY CARTER	240 PLEASANT STREET EAST PROVIDENCE, RI 02916 USA
TREASURER	ANTHONY NOBREGA	105A VICTORY STREET CUMBERLAND, RI 02864 USA
SECRETARY	CAROL OSSO	1 KELTON STREET PAWTUCKET, RI 02861 USA
DIRECTOR	ANTONIO AFONSO JR.	170 WESTMINISTER STREET, SUITE 201 PROVIDENCE, RI 02903 USA
DIRECTOR	CHRISTINE CROCKER	70 HAMILTON STREET CUMBERLAND, RI 02864 USA
DIRECTOR	JUDITH BEAUDOIN	20 REVERE STREET PAWTUCKET, RI 02861 USA
DIRECTOR	RALPH LIGUORI	1 CENTER PLACE PROVIDENCE, RI 02903 USA
DIRECTOR	STEPHEN ORMEROD	2 BRIDGHAM COURT RUMFORD, RI 02916 USA
DIRECTOR	HOLLY SLADE	25 CHANDLER STREET NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	DONNA LARSEN	131 BATEMAN AVENUE CRANSTON, RI 02910 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DONNA LARSEN 131 BATEMAN AVENUE CRANSTON , RI 02920

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 24 Day of May, 2010 at 11:52:10 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SHIRLEY CARTER  
Signature of Officer of the Corporation

☒ President or    ☐ Vice President or    ☐ Secretary or    ☐ Assistant Secretary or  
☐ Treasurer or    ☐ Receiver or    ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

