



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2010

**1. Corporate ID No.** 000082744

**2. Name of Corporation** Connecting for Children and Families, Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 46 HOPE STREET

City or Town: WOONSOCKET

State: RI

Zip: 02895 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

IMPROVING THE QUALITY OF FAMILY AND COMMUNITY LIFE IN NORTHERN RHODE ISLAND.

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	LISA CARCIFERO	CITY OF WOONSOCKET, 169 MAIN STREET WOONSOCKET, RI 02895 USA
TREASURER	NANCY DUFRESNE	BANKRI, 445 PUTNAM PIKE SMITHFIELD, RI 02917 USA
SECRETARY	BENNIE WASHINGTON	582 BLACKSTONE STREET WOONSOCKET, RI 02895 USA
VICE PRESIDENT	ERICKA MOORE	NEIGHBORHOOD HEALTH PLAN OF RI, 299 PROMENADE ST PROVIDENCE, RI 02908 USA
DIRECTOR	NANCY GIAMBUSSO	EVEN START, 69 MEMORIAL DRIVE WOONSOCKET, RI 02895 USA
DIRECTOR	THOMAS HAZARD	KEVIN COLEMAN ELEMENTARY SCHOOL, 96 SECOND AVE WOONSOCKET, RI 02895 USA
DIRECTOR	JAMES DAMRON	BRYANT UNIVERSITY, 1150 DOUGLAS PIKE SMITHFIELD, RI 02917 USA
DIRECTOR	DANIELLE DELANEY	2133 DIAMOND HILL ROAD WOONSOCKET, RI 02895 USA
DIRECTOR	LISA ST. ONGE	AMICA INSURANCE, 100 AMICA WAY LINCOLN, RI 02865 USA
DIRECTOR	CHRISTOPHER BOULEY	MERRILL LYNCH, ONE CITIZENS PLAZA, SUITE 1000 PROVIDENCE, RI 02903 USA
DIRECTOR	CAROL CHATTMAN	59 MERIDA AVENUE WOONSOCKET, RI 02895 USA
DIRECTOR	MANILAY KHAMSYVORAVONG	11 GRANDSTAND DRIVE LINCOLN, RI 02865 USA
DIRECTOR	KATHY OROVITZ	19 FOREST HILL DRIVE NORTH SMITHFIELD, RI 02896 USA
DIRECTOR	TODD BOISVERT	WOONSOCKET POLICE DEPT, 242 CLINTON STREET WOONSOCKET, RI 02895 USA
DIRECTOR	RON CELIO	5TH AVENUE ELMENTARY SCHOOL, 65 FIFTH AVENUE WOONSOCKET, RI 02895 USA
DIRECTOR	JACKIE BOUDREAU	COX COMMUNICATIONS, 9 J.P. MURPHY HIGHWAY WARWICK, RI 02893 USA
DIRECTOR	ARTHUR DAIGNAULT	30 OLO STREET WOONSOCKET, RI 02895 USA
DIRECTOR	DENISE VANCE	205 5TH AVENUE WOONSOCKET, RI 02895 USA
DIRECTOR	SHIRLEY ROBINSON	131 6TH AVENUE, APT 2 WOONSOCKET, RI 02895 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

BEN WASHINGTON 46 HOPE STREET WOONSOCKET , RI 02895

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 24 Day of May, 2010 at 1:59:09 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the**

*signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By LISA CARCIFERO

Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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