



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2010

**1. Corporate ID No.** 000144014

**2. Name of Corporation** US-IRC Foundation, Inc.

**3. State of Incorporation**

State:

**4. Corporate Address in Rhode Island**

No. and Street: 111 HARRISON AVENUE (B-10)

City or Town: NEWPORT

State: RI Zip: 02840 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO FOSTER NATIONAL OR INTERNATIONAL AMATEUR SPORTS COMPETITION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN G BRIM	126 EAST 56TH ST NEW YORK, NY 10022 USA
VICE PRESIDENT	JOHN M MENDEZ	111 HARRISON AVE NEWPORT, RI 02840 USA
EXEC DIRECTOR	LUIZ KAHL	2287 STANHOPE ST GROSSE POINTE WOODS, MI 48236 USA
DIRECTOR	RICHARD DU MOULIN	52 ELM AVENUE LARCHMONT, NY 10538
DIRECTOR	CHARLES ULMER	35 PINERIDGE RD LARCHMONT, NY 10538 USA
DIRECTOR	GEORGE PETRIDES	900 PARK AVENUE NEW YORK, NY 10043 USA
DIRECTOR	NORMAN DAVANT	1070 MARINA VILLAGE PKWY ALAMEDA, CA 94801 USA
DIRECTOR	JAMES MADDEN	610 NEWPORT BEACH CTR (1180) NEWPORT BEACH, CA 92660 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOHN M. MENDEZ 111 HARRISON AVENUE, UNIT B10 P.O. BOX 807 NEWPORT , RI 02840

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 1 Day of June, 2010 at 11:02:21 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOHN M MENDEZ

Signature of Officer of the Corporation

☐ President or ☒ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07