



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2010

1. Corporate ID No. 000028218

2. Name of Corporation PROVIDENCE CHAPTER SPEBSQSA, INC.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 1 SMITHFIELD DRIVE

City or Town: MIDDLETOWN

State: RI Zip: 02842-5232 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

THE EDUCATION OF MEMBERS ADN THE GENERAL PUBLIC AS TO THE VARIOUS ASPECTS OF VOCAL MUSIC AND THE SUPPORT OF CHARITABLE ACTIVITES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	PHILIP CARTER	4 BRADLEY PARK DRIVE HINGHAM, MA 02043-2102 USA
TREASURER	R DAVID HUTCHINSON	1 SMITHFIELD DRIVE MIDDLETOWN, RI 02842-5232 USA
SECRETARY	RICHARD WRIGHT	4 WHITE HORSE ROAD LINCOLN, RI 02865-3734 USA
VICE-PRESIDENT, CHAPT DEVELOPMENT	GARY MAZZIE	11 CHAPLE DR CRANSTON, RI 02920 USA
VICE PRESIDENT, MUSIC	FRED KINGSBURY	16 CHARLESGATE RD WALPOLE, MA 02081-3907 USA
VICE PRESIDENT, P R	ANDREW FERRANTI	785 MAIN ST WARREN, RI 02885-4320 USA
DIRECTOR	BARRY HOFFMAN	255 SEABREEZE DR N KINGSTOWN, RI 02852-4028 USA
DIRECTOR	E JAMES KISSACK	PO BOX 745 CHEPACHET, RI 02814-0745 USA
DIRECTOR	MICHAEL MAINO	88 MEETING ST PROVIDENCE, RI 02906-1313 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

R. DAVID HUTCHINSON 1 SMITHFIELD DRIVE MIDDLETOWN , RI 02842

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 1 Day of June, 2010 at 3:25:21 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By R. DAVID HUTCHINSON
Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☒ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

