### Filing and License Fee: \$310.00 minimum

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### STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State Corporations Division 148 W. River Street Providence, Rhode Island 02904-2615

### **BUSINESS CORPORATION**

### **APPLICATION FOR CERTIFICATE OF AUTHORITY**

| The n    | ving statement:  ame of the corporation is   | RTP  | ASSOCIATOS   | INC  |   |
|----------|--|--|--|--|---|
|          |  |  | _  |  |   |
| it is in | corporated under the laws of   |  | 11/14  |  |   |
| The n    | ame, if different, which it elec   | ls to use in Rhode Islan                           | d is:  |  |   |
|          | If the name of the corpora<br>"incorporated," or "limited," o<br>above corporate endings for t | r an abbreviation there<br>use in Rhode Island:    | of incorporation does no of, then list the name of the second of the sec | the corporation with th                      | ne addition of the                                    |
|          | If the corporate name is not a<br>qualify and transact busines<br>application:                 | available in Rhode Islan<br>s in Rhode Island as : | d, then set forth below the<br>stated in the "Fictitious Bu  | fictitious name under<br>usiness Name Statem | which the corporation will ent" to be filed with this |
|          | late of its incorporation is   | -1 1   | - / K  |  | <u></u>   |
| The d    | late of its incorporation is   | 12/11/87   | and the period of  | fits duration is                             | N going   |
| The a    | ddress of its principal office in  | the state or country un                            | der the laws of which it is in   | ncorporated is 9                             | 16 Pleasant S   |
|          |  |  |  |  | 4.  |
| U N      | /it #1 , A   | JORWOOD !  | NA 0206  | <del></del>                                  | ···· · · · · · · · · · · · · · · · · ·                |
|          | ddress of its proposed registe   |  |  | (Street Address, not F                       | P.O. Box)   |
|          | CRANSTON<br>(City/Town)  | , RI <u>0 Z</u><br>(Zip C                          | ode) and the name of r   | ts proposed registered                       | agent in Rhode Island at                              |
| that a   | iddress is   | JASON  | P. MARSHA  | 4 ESQ.                                       |   |
|          | <del></del>  |  | (Name of Agent)  | ,  |   |
| The p    | ourpose or purposes which it p   | roposes to pursue in the                           | e transaction of business ir   | Rhode Island are:                            |   |
|          |  | Garagal  | Contractin   | 10   |   |
|          |  | Cerveron   | _ CONTACTION   | <i></i>                                      |   |
|          |  |  |  |  |   |
| (a) Th   | ne names and respective add  | resses of its directors (o                         | ptional unless directors are   | e required under the la                      | ws of the state or country                            |
| of       | which it is incorporated).   |  |  |  |   |
|          |  | <u>Name</u>  | . /  | Address                                      | _   |
| Dir      | rector   |  | $\mathcal{L}/_{\mathcal{A}}$   | LILE   | U   |
| Dir      | rector   |  |  | JUN 0 1 - 2                                  |   |
| Dir      | rector   |  |  |  | .010  |
| Dir      | rector   |  |  | Ву   | CU!U2   |
|          |  |  |  | 110  | ) <del>)                                   </del>     |
|          | 150  |  |  | 119  | 51 K  |

Form No. 150 Revised: 12/05

|                                  |   |  | <u>Nam</u>  | <u>e</u>  |  |  | Add  | dress   |  |   |
|----------------------------------|---|--|---|---|--|--|--|---|--|---|
| F                                | President   | Peten  | М.  | Killeleg  |  | CLAYE  | ROOK   | RD.   | DOVOR  | MA  |
| ١                                | Vice President  |  | STAG  | · · · · · · · · · · · · · · · · · · ·   | · · · · · · · · · · · · · · · · · · ·  | •  |  |   |  | 020.  |
|                                  | Treasurer   |  |   |   |  |  | <del>\</del>   | <i>-</i>  | · · · · · · · · · · · · · · · · · · ·  | <del> </del>  |
|                                  | Secretary   |  | 4   |   | <del></del>  |  | •  |   |  |   |
|                                  | ne aggregate num<br>nd series, if any, w<br><u>Number of S</u>  | ithin a class  |   | Class   |  | ed by classes  |  | Par Value<br>Shares are   | shares without or Statement th without Par Va  | nat<br>Ilue   |
|                                  | N A   | £ 41   |   |   |  |  |  |   |  | atad is   |
| ı. (a                            | ) An estimate o   | it the Value<br>, <u>6</u> ○ C   | -   | огорепу то ве оч  | vned by the  | corporation  | for the to   | nowing yea  | r, wherever loc  | ated, is  |
| (b                               | ) An estimate o   | f the value  | of the  | corporation's prop  | erty to be li  | ocated within  | n Rhode l  | sland durin   | g the following  | year is   |
| (c                               | located within t  | nate, expressed as a percentage, of the proportion that the estimated value of the property of the corporation to be within this state during the following year bears to the value of all property of the corporation to be owned during the year, wherever located, is%. [divide (b) by (a) and multiply by 100 to obtain the percentage]. |   |   |  |  |  | ring the  |  |   |
|                                  |   |  |   | t of business to  | be transact  | ed by the  | corporation  | n during th   | e following y  |   |
| . (a                             | ) An estimate o   | _  |   |   |  |  | •  |   |  | year is   |
|                                  | \$ <u>1,50</u>  | of the gross   | amount  |   | e transacted   | by the corpo   | ·  | from places   |  |   |
|                                  | \$ 1,50  An estimate of Island during the corporation at the corporatio | of the gross<br>the following<br>expressed a<br>for from place<br>by the corpo   | s amount<br>year is \$<br>as a perces of bus                            | of business to b  | e transacted  O O  proportion that   | it the gross   | ration at or<br>amount or<br>bears to th   | f business<br>ne gross am   | s of business in<br>to be transact<br>ount thereof wh  | Rhode ed by the   |
| (b<br>(c                         | \$ 1,50  An estimate of Island during the corporation at the betransacted.  | of the gross he following expressed a cor from place by the corporate.   | s amount<br>year is \$<br>as a perces of bus<br>oration du              | centage, of the princes in this state ring the following  | or transacted  or O  oroportion that during the for the formula of the formula or | it the gross<br>ollowing year<br>7 %   | ration at or<br>amount or<br>bears to the  | f business<br>ne gross am<br>oy (a) and n   | s of business in<br>to be transact<br>count thereof whoultiply by 100  | Rhode<br>ed by the<br>hich will<br>to obtain                                |
| (b<br>(c<br>2. Th<br>of<br>3. Th | \$  | of the gross he following expressed a cor from place by the corporate.  Certificate of   | s amount year is \$ as a perces of bus pration du                       | centage, of the princes in this state ring the following rtificate of Good State ty shall be effective. | or transacted  or O  or oportion that during the for year is   | the gross ollowing year %  | ration at or<br>amount or<br>bears to the<br>(divide (b) the<br>per officer of   | f business<br>ne gross am<br>by (a) and n   | s of business in<br>to be transact<br>count thereof when the sound the s | Rhode  ed by the hich will  to obtain  er the laws                          |
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| (b) (c) (c) The off the the      | \$\$  An estimate of Island during the corporation at the percentage this application is a f which it is incorporation for an the 90 <sup>th</sup> day at   | of the gross he following expressed a cor from place by the corporated.  Certificate of the date   | s amount<br>year is \$<br>as a perces of bus<br>pration du<br>d by a ce | centage, of the princes in this state ring the following rtificate of Good State ty shall be effective. | or transacted  or D  or oportion that during the five upon filing  Under per examined any accordance of the contained of the  | at the gross oblowing year % with the production of period and the production of period and the production of period are the | amount or bears to the divide (b) the per officer of the divide date erjury, I continue and cont | f business are gross are by (a) and not the state is provided declare are Certificate nts, and prinect. | to be transact to be transact to unt thereof whoultiply by 100 or country under the district shall be and affirm that of Authority, that all states.   | ed by the hich will to obtain er the laws e no later encluding atements     |



Commonwealth

# The Commonwealth of Massachusetts Secretary of the Commonwealth State House, Boston, Massachusetts 02183

May 25, 2010

TO WHOM IT MAY CONCERN:

I hereby certify that according to the records of this office,

## RTP ASSOCIATES, INC.

is a domestic corporation organized on **December 15**, **1987**, under the General Laws of the Commonwealth of Massachusetts.

I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156D section 14.21 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.

In testimony of which,

I have hereunto affixed the

Great Seal of the Commonwealth

on the date first above written.

Secretary of the Commonwealth

Villean Travin Galicin



Processed By: NEM



# STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island and Providence Plantations, hereby certify that this document, duly executed in accordance with the provisions of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this office on this day:

A. RALPH MOLLIS

A. Japa 1. eeio

Secretary of State

