



State of Rhode Island
and Providence Plantations
Office of the Secretary of State

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010

Filing Period: June 1 - June 30 • **Filing Fee:** \$20.00* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

| | | | | | |
|---|-------------|--|------------------------------------|--------------------|--------------|
| 1. Corporate ID No. 30401 | | 2. Name of Corporation R I Jewish Historical Association | | | |
| 3. State of Incorporation RI | | 4. Corporate address in Rhode Island - Street Address 130 Sessions Street | | City Providence | Zip 02906 |
| 5. Foreign corporation. Enter principal office address | | | City | State | Zip |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island Research, Publications, collecting documents of RI Jewish history | | | | | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | |
| President Name David H. Leach | | | Vice President Name Jane Civins | | |
| Street Address 100 Swift St | | | Street Address 44 Park Ave | | |
| City Prov. | State RI | Zip 02904 | City Cranston | State RI | Zip 02905 |
| Secretary Name Maxine Goldin | | | Treasurer Name | | |
| Street Address 51 Harwich Road | | | Street Address | | |
| City Prov | State RI | Zip 02904 | City | State | Zip |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23 | | | | | |
| Director Name Harold Gadon | | | Director Name Eugene Weinberg | | |
| Street Address 51 Tupelo Hill Road | | | Street Address 257 Olney Street | | |
| City Cranston, | State RI | Zip 02920 | City Providence | State RI | Zip 02906 |
| Director Name Stephen Brown | | | Director Name Philip Segal | | |
| Street Address 128 Canna Street | | | Street Address 15 Cortland Lane | | |
| City Warwick, | State RI | Zip 02888 | City Cranston | State RI | Zip 02920 |
| 9. REGISTERED AGENT IN RHODE ISLAND | | | | | |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78 | | | | | |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

File Date **FILED**
Check No. **JUN 01 2010**
By: **1901**
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

David H. Leach 5/21/10
Signature of Officer Date
David H. Leach
Print or Type Name of Officer
President
Title of Officer

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**RHODE ISLAND JEWISH HISTORICAL ASSOCIATION
BOARD OF DIRECTORS 2010 - 2011**

OFFICERS

| | | | |
|---------------|-----------------------|------------------------------|----------|
| President | David H. Leach | 100 Swift St. Prov . 02904 | 421-9523 |
| VicePresident | Jane Civins (Michael) | 44 Park Ave. Cranston 02905 | 941-1049 |
| Secretary | Maxine Goldin | 51 Harwich Road, Prov. 02906 | 272-9757 |
| Treasurer | | | |

PAST PRESIDENTS

| | | | |
|-----------------------------------|---|---------------------|--|
| David Adelman (1892-1967) | | | |
| Aaron Cohen (1923-2009) | | | |
| Dr. Seebert Goldowsky (1907-1997) | | | |
| Dr Marvin Pitterman (1912 -2007) | | | |
| Benton Rosen (1914-2002) | | | |
| Beryl Segal (1898-1980) | | | |
| Stanley Abrams (Sandra) | 40 Sachem Dr. #302 Crans. 02920 | 944-6013 | |
| Robert Berkelhammer (Mitzi) | 10 Woodland Terrace 02906 | 831-4472 (453-6410) | |
| Stephen M. Brown (Susan) | 128 Canna St. Warwick 02888 | 463-8179 | |
| George M. Goodwin, Ph.D. (Betsey) | 35 Brenton Ave. Prov. 02906 | 861-0636 | |
| Geraldine Foster (Warren) | 602 Scituate Ave. Crans.02921 | 943-6469 | |
| Robert A. Kotlen (Betty) | 40 Sachem Dr. #305 Crans. 02920 | 464-6321 | |
| Jerome B. Spunt | 20 Randall St #4K Prov. 02904 | 274-4044 | |
| Erwin E. Strasmich (Polly) | 322 West 57 th St. #35 NY NY 10019 | 646-429-8286 | |
| Eugene Weinberg (Arline) | 257 Olney St. Prov 02906 | 274-6187 | |

MEMBERS AT LARGE

| | | |
|-------------------------------------|------------------------------------|----------|
| Kenneth Abrams (11) (Theresa) | 41 Old Phenix Ave. Crans. 02921 | 464-6102 |
| David Bazar (11) (Susan) | 43 Cindyann Dr. E Greenwich 02818 | 885-7452 |
| Mel Blake (12) (Pat) | 555 South Main St.# 213 Prov 02903 | 272-6508 |
| Ruth Breindel (11) | 617 Hope St. Prov. 02906 | 521-3204 |
| Ronald Florence Ph.D.(11) (Heather) | 18 James St. Prov. 02903 | 272-5358 |
| Harold Gadon (12) (Janice) | 51 Tupelo Hill Road Crans. 02920 | 942-3629 |
| David Gitlitz, Ph.D (12) (Linda) | 2501 Kingstown Rd. Kingston 02881 | 782-1245 |
| Jane Kaufman (12) (Kenneth) | 15 Woodhaven Rd. Barr. 02806 | 245-2505 |
| Philip Segal (12) (Barbara) | 15 Cortland Lane Cranston 02920 | 942-3668 |
| Lee Teverow (12) | 18 Harrison Ave. Warwick 02888 | 941-4787 |
| Harris K. Weiner (11) (Jan) | 112 Sayles Ave Pawt. 02860 | 726-1304 |
| Marlene Wolpert (11) (Bruce) | 61 Wingate Ave. Prov 02906 | 274-0989 |

HONORARY BOARD MEMBERS

| | | |
|------------------------------|--------------------------------------|---------------------|
| Anita Fine (Allan) | 241 Hillside Ave. Pawt 02860 | 723-9347 |
| Charlotte Penn | 30 Blackstone Blvd Prov 02906 | 351-9026 |
| Lillian N. Schwartz (Harold) | 15 Goldsmith St Prov. 02906 | 274-1117 |
| Lynn Stepak | 353 Blackstone Blv #4115 Prov. 02906 | 274-3694 |
| Melvin Zurier (Janet) | 59 Freeman Pkwy Prov 02906 | 272-9571 (273-8300) |

PRESIDENTIAL APPOINTMENT

| | | |
|----------------|-------------------------------|----------|
| Bruce A. Leach | 7 Cole Farm Court Prov. 02906 | 421-8200 |
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JUN 01 2010

By FD 30401

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