



State of Rhode Island
and Providence Plantations
Office of the Secretary of State

A. Ralph Mollis, Secretary of State
Corporations Division
178 W. River Street
Providence, RI 02901-2615
(401) 222-3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010

Filing Period: June 1 - June 30 • Filing Fee: \$20.00 * THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK
* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

| | | | | | |
|--|-------------|--|-------------------------------------|--------------------|--------------|
| 1. Corporate ID No. 133468 | | 2. Name of Corporation Proposition, Ltd. | | | |
| 3. State of Incorporation Rhode Island | | 4. Corporate address in Rhode Island - Street Address 555 Thames Street | | City Newport RI | Zip 02840 |
| 5. Foreign corporation. Enter principal office address | | | City | State | Zip |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island ✓ | | | | | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | |
| President Name Rodney M. Propp | | | Vice President Name | | |
| Street Address 405 Park Avenue | | | Street Address | | |
| City New York | State NY | Zip 10022 | City | State | Zip |
| Secretary Name | | | Treasurer Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23 | | | | | |
| Director Name L Michael Cantor | | | Director Name Mark Ein | | |
| Street Address 1250 24th Street NW | | | Street Address 509 7th Street NW | | |
| City Washington | State DC | Zip 20037 | City Washington | State DC | Zip 20004 |
| Director Name Rodney M. Propp | | | Director Name | | |
| Street Address 405 Park Avenue | | | Street Address | | |
| City New York | State NY | Zip 10022 | City | State | Zip |
| 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78 | | | | | |
| Agent Name Maritime Corporate Management, LLC | | | Address | | |
| Address 555 Thames Street | | | City Newport RI | Zip 02840 | |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



File Date: JUN 01 2010
Check No. BY 1084
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer: [Signature]
Rodney M. Propp
Print or Type Name of Officer
President
Title of Officer
Date: 5/20/2010