

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street

Providence, RI 02904-2615 401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010

Filing Period: June 1 - June 30 • Filing Fee: \$20.00° • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a

| 1. Corporate ID No. | 2. Name of Corpora | tion | | ···· | |
|--|---|-------------------------------|--------------------------------------|-------------------------|-------------------------|
| 28225 | The Norwood Baptist Church | | | | |
| 3. State of Incorporation | 4. Corporate address in Rhode Island - Street Address | | | City | Zip |
| Rhode Island | 48 Budlor | ng Avenue | | Warwick | 02888 |
| 5. Foreign corporation. Enter principal office address | | | City | State | Zip |
| | | | | | -7 |
| 6. Brief Description of the character of | of the affairs which ar | re actually conducted in Rhod | le Island | | I |
| | | | | | |
| 7 NAMES AND ADDRESSES | OF THE OPPIO | | | | |
| President Name | OF THE OFFIC | ERS: ("X" BOX FOR ATTA | ACHMENT) TILL IN SPACES | BEFORE USING ATTA | CHMENTS |
| Craig W. Carpenter | 7* | | Vice President Name | | |
| Street Address | L | | Robert M. Heathcote | | |
| 29 South Pond Driv | ve | | Street Address 10 Crestwood Lane | | |
| City | State | Zip | City | State | |
| Coventry | RI | 02816 | Lincoln | RI | ^{Zip} 02865 |
| Secretary Name | | | Treasurer Name | 1 | 02003 |
| Susan T. Carpenter | | | Susan N. D'Antuono | | |
| Street Address | | | Street Address | | |
| 29 South Pond Drive | | | 15 Field Court | | |
| | State | Zip | City | State | Zip |
| Coventry | RI | 02816 | North Kingstown | RI | 02852 |
| 8. NAMES AND ADDRESSES | OF THE DIRECT | TORS: ("X" BOX FOR AT | TACHMENT) FILL IN SPACES | BEFORE USING ATTA | ACHMENTS |
| THE NUMBER OF DIRECTO | RS OF A DOMES | STIC (RHODE ISLAND |) CORPORATION SHALL NOT | BE LESS THAN THR | EE (3). R.I.G.L. 7-6-23 |
| THEOLO NAME | | | Director Name | | |
| Craig W. Carpenter | | | Robert M. Heathcote | | |
| Street Address | | | Street Address | | |
| 29 South Pond Drive | | | 10 Crestwood Lane | | |
| Coventry | State | Zip | City | State | Zip |
| Director Name | RI | 02816 | Lincoln | RI | 02865 |
| Susan T. Carpenter | | | Director Name | | |
| Street Address | | | Susan N. D'Antuono | | |
| 29 South Pond Drive | | | Street Address | | |
| | State | Zip | 15 Field Court | | |
| Coventry | RI | 02816 | City | State | Zip |
| 9. REGISTERED AGENT IN R | | 1 02010 | North Kingstown | RI | 02852 |
| | | | | | |
| This information is currently of | f record in the Off | fice of the Secretary of S | tate. Changes require filing of Form | m 641 - R.I.G.L. 7-6-1; | 3/7-6-78 |
| | | | resident, Secretary, Assistant Sec | | |

| FILED | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all |
|---------------------------------|--|
| File DateJUN_01_2010 | statements contained herein are true and correct. |
| Check No. 3 | Signature of Officer Date SUSAN T. CARPENTER |
| FOR SECRETARY OF STATE USE ONLY | Print or Type Name of Officer Secretary Title of Officer |