

A. Ralph Mollis, Secretary of State Corporations Division

148 W. River Street

Providence, RI 02904-2615 401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 30/0

Filing Period: June 1 - June 30 • Filing Fee: \$20.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK. * In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a

| penalty fee of \$25.00. | | | | |
|--|------------------------------------|--------------------------|----------------------|--|
| 1. Corporate ID No. 2. Name of Corporation LAKE WASHINGTON | / ASSOCIATI | oN | | |
| 3. State of Incorporation 4. Corporate address in Rhode Island - Street Address P.O. BOY 579 | | The pachet | 02814 | |
| 5. Foreign corporation. Enter principal office address | Сиу | State / | Zip | |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island | | | | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS | | | | |
| President Name PAUL RICARD | Vice President Sque RONALD CAMPRE! | | | |
| Street Address LARRY BIRD PR | Street Address 514 LAKE | WASHING | TON DR. | |
| Chepachet State 03814 | CheDAchet | state | 02814 | |
| Secretary Name ELEANOR YOU DERGER | Treasurer Jame JA CG () P/1N1 | 2 GIARD | ı | |
| Street Address 12 CADY LANE | Street Address 1 566 CAKE W | ASHINGTO | IN DR | |
| the packet Rt 02814 | Che pachet | State RD | D2814 | |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR AITACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (2). B. C. L. 7.6.22. | | | | |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) C Director Name | Director Name | <u>E LESS THAN THREE</u> | (3). R.I.G.L. 7-6-23 | |
| DAVIO DEARY Street Address | GARY VAI | V GUZEN | / | |
| 176LAKE WASHINGTON OR | Street Address 78 LAKE WI | SHINGTON | OR | |
| Chepachet RI 02814 | Chepachet | State RI | D2814 | |
| Director Fange NISE RICHARD | Director Name | | | |
| Street Address LARRY BIRD DR | Street Address | ***** | | |
| Chepa Chot RJ 02814 9. REGISTERED AGENT IN RHODE ISLAND | Сйу | State | Zip | |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78 | | | | |
| This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee | | | | |

| FILED W | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |
|---------------------------------|--|
| Check No. 3UN 2 2010 | Signature of Officer Date ACGUEINE GIARD |
| FOR SECRETARY OF STATE USE ONLY | Print or Type Name of Officer Title of Officer |