



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2611  
401.222.3040

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|                                                                                                                                                       |                      |                                                                                            |                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------|----------------------|
| 1. Corporate ID No.<br><b>28694</b>                                                                                                                   |                      | 2. Name of Corporation<br><b>Mogwansicut Riding &amp; Driving Club</b>                     |                      |
| 3. State of Incorporation<br><b>R.I.</b>                                                                                                              |                      | 4. Corporate address in Rhode Island - Street Address<br><b>At. 116, W. Greenville Rd.</b> |                      |
|                                                                                                                                                       |                      | City<br><b>No. Scituate</b>                                                                | Zip<br><b>02857</b>  |
| 5. Foreign corporation. Enter principal office address                                                                                                |                      | City                                                                                       | State                |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br><b>monthly meetings, Trail Riding, 2 Parades</b> |                      |                                                                                            |                      |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                     |                      |                                                                                            |                      |
| President Name<br><b>Ronald Walker</b>                                                                                                                |                      | Vice President Name<br><b>Skye Fachie</b>                                                  |                      |
| Street Address<br><b>145 Scott Rd.</b>                                                                                                                |                      | Street Address<br><b>419 Central Pk.</b>                                                   |                      |
| City<br><b>Cumberland</b>                                                                                                                             | State<br><b>R.I.</b> | City<br><b>No. Scituate</b>                                                                | State<br><b>R.I.</b> |
| Zip<br><b>02864</b>                                                                                                                                   |                      | Zip<br><b>02857</b>                                                                        |                      |
| Secretary Name<br><b>Loretta Vincz</b>                                                                                                                |                      | Treasurer Name<br><b>Constance Chapman</b>                                                 |                      |
| Street Address<br><b>Plainfield Pk.</b>                                                                                                               |                      | Street Address<br><b>62 Lionel Pierson Rd.</b>                                             |                      |
| City<br><b>No. Scituate</b>                                                                                                                           | State<br><b>R.I.</b> | City<br><b>Greene</b>                                                                      | State<br><b>R.I.</b> |
| Zip<br><b>02857</b>                                                                                                                                   |                      | Zip<br><b>02827</b>                                                                        |                      |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                    |                      |                                                                                            |                      |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23                                    |                      |                                                                                            |                      |
| Director Name<br><b>William Bourgault</b>                                                                                                             |                      | Director Name<br><b>Aurore Carriere</b>                                                    |                      |
| Street Address<br><b>226 Douglas Pk.</b>                                                                                                              |                      | Street Address<br><b>600 Black Plain Rd.</b>                                               |                      |
| City<br><b>Smithfield</b>                                                                                                                             | State<br><b>R.I.</b> | City<br><b>No. Smithfield</b>                                                              | State<br><b>R.I.</b> |
| Zip<br><b>02917</b>                                                                                                                                   |                      | Zip<br><b>02896</b>                                                                        |                      |
| Director Name<br><b>Chris Watson</b>                                                                                                                  |                      | Director Name                                                                              |                      |
| Street Address<br><b>303 Jackson Schoolhouse Rd.</b>                                                                                                  |                      | Street Address                                                                             |                      |
| City<br><b>Pascoag</b>                                                                                                                                | State<br><b>R.I.</b> | City                                                                                       | State                |
| Zip<br><b>02859</b>                                                                                                                                   |                      | Zip                                                                                        |                      |
| 9. REGISTERED AGENT IN RHODE ISLAND                                                                                                                   |                      |                                                                                            |                      |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78          |                      |                                                                                            |                      |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

|                                 |                    |
|---------------------------------|--------------------|
| File Date                       | <b>FILED</b>       |
| Check No.                       | <b>JUN 03 2010</b> |
| By                              | <b>383</b>         |
| FOR SECRETARY OF STATE USE ONLY |                    |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**Constance Chapman** **6/2/10**  
Signature of Officer Date  
**Constance Chapman**  
Print or Type Name of Officer  
**Treasurer**  
Title of Officer