



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

James R. Langevin, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401-277-3040



PROFIT CORPORATION ANNUAL REPORT 1997

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. **7813** 2. Name of Corporation **SALK'S HARDWARE & MARINE, INC.**
3. Street Address Principal Business Office **2524 West Shore Road** City **Warwick** State **RI** Zip **02886**
4. Business Phone No. **(401) 739-1027** 5. State of Incorporation **RHODE ISLAND** 6. SIC Code **4457**

7. Brief Description of the Character of Business Conducted in Rhode Island

Hardware and marine products sales.

8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT)

President Name Jeffrey D. Salk Street Address 486 Red Chimney Drive City Warwick State RI Zip 02886 Secretary Name Carolyn B. Salk Street Address 486 Red Chimney Drive City Warwick State RI Zip 02886	Vice President Name Carolyn B. Salk Street Address 486 Red Chimney Drive City Warwick State RI Zip 02886 Treasurer Name Jeffrey D. Salk Street Address 486 Red Chimney Drive City Warwick State RI Zip 02886
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9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT)

Director Name Harold Salk Street Address 486 Red Chimney Drive City Warwick State RI Zip 02886 Director Name Jeffrey D. Salk Street Address 486 Red Chimney Drive City Warwick State RI Zip 02886	Director Name Carolyn B. Salk Street Address 486 Red Chimney Drive City Warwick State RI Zip 02886 Director Name Street Address City State Zip
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10. SHARES AUTHORIZED AND ISSUED ("X" BOX FOR ATTACHMENT)

AUTHORIZED SHARES	ISSUED SHARES
Number of Shares	Number of Shares
Class/Series	Class/Series
Par Value	Par Value
600 SHS NO PAR COM	100 Common No Par Value

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 7 8 1 3 *

File Date: **2-28-97**

Check No.: **8721**

By: **VP**

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer **Jeffrey D. Salk** Date **2/7/97**

Print or Type Name of Officer **Jeffrey D. Salk**

Title of Officer **President**