



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2010

1. Corporate ID No. 000130178

2. Name of Corporation The John Anderson Scholarship Fund

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 70 CHARLES STREET

City or Town: BRISTOL

State: RI Zip: 02809 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

THE GRANTING OF SCHOLARSHIPS TO A GRADUATING SENIOR FROM SEEKONK, MA

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	JOHN ANDERSON	76843 OKLAHOMA AVE PALM DESERT, CA 92211 USA
SECRETARY	JILL SILVA	39 WEST RIVER ST SEEKONK, MA 02771 USA
PRESIDENT	JOHN ANDERSON	76843 OKLAHOMA AVENUE PALM DESERT, CA 92111- USA
VICE PRESIDENT	MAUREEN ANDERSON	76843 OKLAHOMA AVE PALM DESERT, CA 92211 USA
DIRECTOR	JOHN ANDERSON	76843 OKLAHOMA AVE PALM DESERT, CA 92211 USA
DIRECTOR	JEROME COREY	1034 UPPER MAPLE ROAD DAYVILLE, CT 06241 USA
DIRECTOR	CHRIS BROWN	104 WALNUT RD BARRINGTON, RI 02806 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JAMES C. ANDERSON 70 CHARLES STREET BRISTOL , RI 02809-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 7 Day of June, 2010 at 10:44:48 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOHN C. ANDERSON
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or
 Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07