



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Div.  
148 W. River St.  
Providence, RI 02904-2401.222.3

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010**

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|  |                    |   |  |                         |                     |
|--|--------------------|---|--|-------------------------|---------------------|
| 1. Corporate ID No.<br><b>60421</b>  |                    | 2. Name of Corporation<br><b>NEA Rhode Island Children's Fund</b>                 |  |                         |                     |
| 3. State of Incorporation<br><b>RI</b>   |                    | 4. Corporate address in Rhode Island - Street Address<br><b>99 Bald Hill Road</b> |  | City<br><b>Cranston</b> | Zip<br><b>02920</b> |
| 5. Foreign corporation. Enter principal office address   |                    |   | City   | State                   | Zip                 |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br><b>Charitable organization</b>          |                    |   |  |                         |                     |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS            |                    |   |  |                         |                     |
| President Name<br><b>Mary Jo Pouliot</b>   |                    |   | Vice President Name<br><b>Sandra Blankenship</b> |                         |                     |
| Street Address<br><b>99 Bald Hill Road</b>   |                    |   | Street Address<br><b>99 Bald Hill Road</b>       |                         |                     |
| City<br><b>Cranston</b>  | State<br><b>RI</b> | Zip<br><b>02920</b>   | City<br><b>Cranston</b>                          | State<br><b>RI</b>      | Zip<br><b>02920</b> |
| Secretary Name<br><b>Cheryl Hawes</b>  |                    |   | Treasurer Name<br><b>Walter A. Young, Jr.</b>    |                         |                     |
| Street Address<br><b>99 Bald Hill Road</b>   |                    |   | Street Address<br><b>99 Bald Hill Road</b>       |                         |                     |
| City<br><b>Cranston</b>  | State<br><b>RI</b> | Zip<br><b>02920</b>   | City<br><b>Cranston</b>                          | State<br><b>RI</b>      | Zip<br><b>02920</b> |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS           |                    |   |  |                         |                     |
| <b>THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23</b>                    |                    |   |  |                         |                     |
| Director Name<br><b>Lawrence Purtill</b>   |                    |   | Director Name<br><b>Frances Harris</b>           |                         |                     |
| Street Address<br><b>99 Bald Hill Road</b>   |                    |   | Street Address<br><b>99 Bald Hill Road</b>       |                         |                     |
| City<br><b>Cranston</b>  | State<br><b>RI</b> | Zip<br><b>02920</b>   | City<br><b>Cranston</b>                          | State<br><b>RI</b>      | Zip<br><b>02920</b> |
| Director Name<br><b>Colleen Manuppelli</b>   |                    |   | Director Name<br><b>Valerie Staples</b>          |                         |                     |
| Street Address<br><b>79 Putnam Pike</b>  |                    |   | Street Address<br><b>99 Bald Hill Road</b>       |                         |                     |
| City<br><b>Johnston</b>  | State<br><b>RI</b> | Zip<br><b>02919</b>   | City<br><b>Cranston</b>                          | State<br><b>RI</b>      | Zip<br><b>02920</b> |
| 9. REGISTERED AGENT IN RHODE ISLAND  |                    |   |  |                         |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78 |                    |   |  |                         |                     |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

**60421 FILED**

File Date JUN 10 2010  
 Check No. BY 5514  
 By: \_\_\_\_\_  
 FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Walter A. Young, Jr. 5/18/2010  
 Signature of Officer Date  
Walter A. Young, Jr.  
 Print or Type Name of Officer  
Treasurer  
Business Manager  
 Title of Officer