

## State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2010

1. Corporate ID No. 000485663

- 2. Name of Corporation Northern Club Lacrosse and Booster Club
- 3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: <u>340 EAST AVENUE</u>

City or Town: HARRISVILLE State: RI Zip: 02830 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE LACROSSE PLAYERS OF BURRILLVILLE HIGH SCHOOL (AND SURROUNDING COMMUNITIES) THE OPPORTUNITY TO PLAY IN A COMPETITIVE ENVIRONMENT BEYOND THEIR YOUTH CAREERS.

## 7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title 
Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	PAMELA HALEY ETHERIDGE	340 EAST AVENUE HARRISVILLE, RI 02830 USA
VICE PRESIDENT	DANIEL DURAND	220 CENTENNIAL STREET PASCOG, RI 02859 USA
DIRECTOR	CHRISTINE DUHAMEL	755 VICTORY HIGHWAY MAPLEVILLE, RI 02839 USA
DIRECTOR	LISA VARIEUR	1090 JACKSON SCHOOLHOUSE ROAD PASCOAG, RI 02859 USA
DIRECTOR	KARLEEN GORMLEY	5 VILLAGE WAY NORTH SMITHFIELD, RI 02896 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

 $\underline{\mathsf{PAMELA}}\ \mathsf{HALEY}\ \mathsf{ETHERIDGE}\ 340\ \mathsf{EAST}\ \mathsf{AVENUE}\ \underline{\mathsf{HARRISVILLE}}\ ,\ \underline{\mathsf{RI}}\ \underline{02830}$ 

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

**Signed this 11 Day of June, 2010 at 8:59:41 AM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

## By PAMELA HALEY ETHERIDGE

Signature of Officer of the Corporation

<u>X</u> President or	Vice President or	Secretary or	Assistant Secretary or
Treasurer or	Receiver or T	Trustee (check on	ie)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631 Revised 09/07

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