



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010

Filing Period: June 1 - June 30 • Filing Fee: \$20.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|                                                                                                                                               |              |                                                                            |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------|-------------------|
| 1. Corporate ID No.<br>28687                                                                                                                  |              | 2. Name of Corporation<br>Mashassuch Cemetery Corporation                  |                   |
| 3. State of Incorporation<br>R.I.                                                                                                             |              | 4. Corporate address in Rhode Island - Street Address<br>978 Lonsdale Ave. |                   |
|                                                                                                                                               |              | City<br>C.F.                                                               | Zip<br>02863      |
| 5. Foreign corporation. Enter principal office address                                                                                        |              | City                                                                       | State             |
|                                                                                                                                               |              |                                                                            | Zip               |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br>Cemetery-Crematory                       |              |                                                                            |                   |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS             |              |                                                                            |                   |
| President Name<br>George H. Boardman                                                                                                          |              | Vice President Name                                                        |                   |
| Street Address<br>978 Lonsdale Ave.                                                                                                           |              | Street Address                                                             |                   |
| City<br>C.F.                                                                                                                                  | State<br>RI  | City                                                                       | State             |
|                                                                                                                                               | Zip<br>02863 |                                                                            | Zip               |
| Secretary Name<br>Bonnie Sands                                                                                                                |              | Treasurer Name<br>William E. Byrnes                                        |                   |
| Street Address<br>6 Fern Lane                                                                                                                 |              | Street Address<br>123 Crane St                                             |                   |
| City<br>Norton                                                                                                                                | State<br>Ma  | City<br>Warwick                                                            | State<br>RI       |
|                                                                                                                                               | Zip<br>02766 |                                                                            | Zip<br>02889-8260 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS |              |                                                                            |                   |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23                            |              |                                                                            |                   |
| Director Name<br>George Boardman                                                                                                              |              | Director Name<br>William E. Byrnes                                         |                   |
| Street Address<br>978 Lonsdale Ave                                                                                                            |              | Street Address<br>123 Crane St                                             |                   |
| City<br>CF                                                                                                                                    | State<br>RI  | City<br>Warwick                                                            | State<br>RI       |
|                                                                                                                                               | Zip<br>02863 |                                                                            | Zip<br>02889-8260 |
| Director Name<br>Bonnie Sands                                                                                                                 |              | Director Name<br>Frank Freitas                                             |                   |
| Street Address<br>6 Fern Lane                                                                                                                 |              | Street Address<br>675 Elm St.                                              |                   |
| City<br>Norton                                                                                                                                | State<br>Ma  | City<br>Sodantmouth                                                        | State<br>MA       |
|                                                                                                                                               | Zip<br>02766 |                                                                            | Zip<br>02748      |
| 9. REGISTERED AGENT IN RHODE ISLAND<br>George Boardman 978 Lonsdale Ave C.F. RI 02863                                                         |              |                                                                            |                   |

This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer  
George H. Boardman  
Date  
6/10/10  
Print or Type Name of Officer  
George H. Boardman  
Title of Officer  
PRESIDENT

File Date **FILED**  
Check No. JUN 11 2010  
By: 5622  
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page 1

6/10/10



# Woshassuck Cemetery Corporation

♦ ♦ 978 LONSDALE AVENUE ♦ ♦

CENTRAL FALLS, RHODE ISLAND 02863

Telephone 723-1087

Corporate I.D. No. 28687

DIRECTOR: Steven F. Cogan  
80 So. Worcesten Street  
Norton, Ma. 02766

**FILED**

JUN 11 2010

By FD 28687

*page 2*