

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615

401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010

Filing Period: June 1 - June 30 • Filing Fee: \$20.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a

| 1. Corporate ID No. | 2. Name of Co | 2. Name of Corporation | | | | |
|---|--|--|--|---|--|--|
| 101033 | JOHN DU | JOHN DUFFY DWYER SCHOLARSHIP FUND, INC. | | | | |
| 3. State of Incorporation | 4. Corporate a | 4. Corporate address in Rhode Island - Street Address | | | | |
| RHODE ISLAND | ONE TURKS HEAD PLACE, SUITE 312 | | | City | Zip | |
| 5. Foreign corporation. Ente | r principal office addr | ress | City | PROVIDENCE | 02903 | |
| | . , ., | | Cuy | State | Zip | |
| 6. Brief Description of the char | acter of the affairs wh | ich are actually conducted in 1 | Phodo Joland | | | |
| FOR CHARITABLE AN | | | woode Island | | · · · · · · · · · · · · · · · · · · · | |
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| 7. NAMES AND ADDRE | SSES OF THE OF | FICERS: ("X" BOX FOR | TTACHMENT) THE IN SDAC | TE DEFODE HEING ATTAC | | |
| President Name | 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR AT President Name | | | LES BEFORE USING AFTAC | HMENTS | |
| John J. Coughlin, Jr. | | | Vice President Name Richard Kizirian | | | |
| Street Address | | | | | | |
| 48 Pinewood Avenue | | | Street Address 214 Rankin Avenue | | | |
| City | State | Zip | City | State | Т | |
| North Providence | RI | 02904 | Providence | RI | Zip | |
| Secretary Name | | 102007 | Treasurer Name | KI | 02908 | |
| Patti Bellini | | | Robert Ignagni | | | |
| Street Address | | | Street Address | | | |
| 24 Forest View Drive | | | 1805 Ellington Road, Suite 202 | | | |
| | | | | , Suite 202 | | |
| City | State | Zib | | Ct | | |
| <i>city</i> North Providence | ı | 2ip 02004 | City | State | Zip | |
| North Providence | RI | 02904 | City South Windsor | l CT | 100074 | |
| North Providence 8. NAMES AND ADDRES | RI SSES OF THE DII | 02904 RECTORS: ("X" BOX FOR | City South Windsor ATTACHMENT) FILL IN SPACE | CT CES REFORE USING ATTAC | 06074 | |
| North Providence 8. NAMES AND ADDRES | RI SSES OF THE DII | 02904 RECTORS: ("X" BOX FOR | City South Windsor ATTACHMENT) FILL IN SPACE ND) CORPORATION SHALL N | CT CES REFORE USING ATTAC | 06074 | |
| North Providence 8. NAMES AND ADDRES THE NUMBER OF DIRE Director Name | RI SSES OF THE DII | 02904 RECTORS: ("X" BOX FOR | City South Windsor ATTACHMENT) FILL IN SPACE ND) CORPORATION SHALL N Director Name | CT CES REFORE USING ATTAC | 06074 | |
| North Providence 8. NAMES AND ADDRES THE NUMBER OF DIRE Director Name John Coughlin, Jr. | RI SSES OF THE DII | 02904 RECTORS: ("X" BOX FOR | City South Windsor ATTACHMENT) FILL IN SPACE ND) CORPORATION SHALL N Director Name Richard Kizirian | CT CES REFORE USING ATTAC | 06074 | |
| North Providence 8. NAMES AND ADDRES I'HE NUMBER OF DIRE Director Name John Coughlin, Jr. Street Address | RI SSES OF THE DII | 02904 RECTORS: ("X" BOX FOR | City South Windsor ATTACHMENT) FILL IN SPACE ND) CORPORATION SHALL N Director Name Richard Kizirian Street Address | CT CES REFORE USING ATTAC | 06074 | |
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| North Providence 8. NAMES AND ADDRES ITHE NUMBER OF DIRE Director Name John Coughlin, Jr. Street Address 48 Pinewood Avenue City North Providence | RI SSES OF THE DII SCTORS OF A DO | 02904 RECTORS: ("X" BOX FOR OMESTIC (RHODE ISLA | City South Windsor ATTACHMENT) FILL IN SPACE ND) CORPORATION SHALL N Director Name Richard Kizirian Street Address 214 Rankin Avenue City Providence | CT CES BEFORE USING ATTAC NOT BE LESS THAN THREE | 06074 HMENTS (3). R.I.G.L. 7-6-2 | |
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| File Date | FILED | |
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| Check No. | JUN 1 1 2010 | |
| <i>Ву:</i> В\ | , 4/68 | |
| F | OR SECRETARY OF STATE USE O | NLY |

101033

| Under penalty of perjury, I declare and affirm report, including any accompanying schedules | and statements, and that all |
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| statements contained herein are true and correct | 6/2/10 |
| Signature of Officer John J. Coughlin, Jr. | Date |
| Print or Type Name of Officer | |
| <u>President</u> | |
| Title of Officer | |