



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Molis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence RI 02904-2615  
401.222.3040

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010**

Filing Period: June 1 - June 30 • Filing Fee: \$20.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|   |             |   |                                       |                   |              |
|---|-------------|---|---------------------------------------|-------------------|--------------|
| 1. Corporate ID No.<br>572094   |             | 2. Name of Corporation<br>SLATER MILL FISHING CLUB                    |                                       |                   |              |
| 3. State of Incorporation<br>RI   |             | 4. Corporate address in Rhode Island - Street Address<br>77 BYRON AVE |                                       | City<br>PAWTUCKET | Zip<br>02861 |
| 5. Foreign corporation. Enter principal office address  |             |   | City                                  | State             | Zip          |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br>TO PROMOTE FISHING                       |             |   |                                       |                   |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS             |             |   |                                       |                   |              |
| President Name<br>ROLAND GOBIN  |             |   | Vice President Name<br>NORMAND JUAIRE |                   |              |
| Street Address<br>77 BYRON AVE  |             |   | Street Address<br>138 BRISTOL AVE     |                   |              |
| City<br>PAWTUCKET   | State<br>RI | Zip<br>02861  | City<br>PAWTUCKET                     | State<br>RI       | Zip<br>02861 |
| Secretary Name<br>CHARLOTTE WHEELER   |             |   | Treasurer Name<br>GEORGE LAURO        |                   |              |
| Street Address<br>126 WINDSOR RD  |             |   | Street Address<br>2 PINE TREE DRIVE   |                   |              |
| City<br>PAWTUCKET   | State<br>RI | Zip<br>02861  | City<br>PLAINVILLE                    | State<br>MA       | Zip<br>02762 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS |             |   |                                       |                   |              |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23                            |             |   |                                       |                   |              |
| Director Name<br>ROLAND GOBIN   |             |   | Director Name<br>NORMAND JUAIRE       |                   |              |
| Street Address<br>77 BYRON AVE  |             |   | Street Address<br>138 BRISTOL AVE     |                   |              |
| City<br>PAWTUCKET   | State<br>RI | Zip<br>02861  | City<br>PAWTUCKET                     | State<br>RI       | Zip<br>02861 |
| Director Name<br>CHARLOTTE WHEELER  |             |   | Director Name<br>PAUL BETTENCOURT     |                   |              |
| Street Address<br>126 WINDSOR RD  |             |   | Street Address<br>110 BENEFIT ST      |                   |              |
| City<br>PAWTUCKET   | State<br>RI | Zip<br>02861  | City<br>PAWTUCKET                     | State<br>RI       | Zip<br>02860 |
| 9. REGISTERED AGENT IN RHODE ISLAND   |             |   |                                       |                   |              |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-137-6-78   |             |   |                                       |                   |              |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

File Date: **FILED**  
Check No: **JUN 14 2010**  
By: **JPB/2026**  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct

Roland Gobin 6/12/10  
Signature of Officer Date

ROLAND GOBIN  
Print or Type Name of Officer

PRESIDENT  
Title of Officer

Attachment



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Molis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010**

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|  |                    |  |                     |                          |                     |
|--|--------------------|--|---------------------|--------------------------|---------------------|
| 1. Corporate No. No.<br><b>572094</b>  |                    | 2. Name of Corporation<br><b>SLATER MILL FISHING CLUB</b>                    |                     |                          |                     |
| 3. State of Incorporation<br><b>RI</b>   |                    | 4. Corporate address in Rhode Island - Street Address<br><b>77 BYRON AVE</b> |                     | City<br><b>PAWTUCKET</b> | Zip<br><b>02861</b> |
| 5. Foreign corporation. Enter principal office address   |                    |  | City                | State                    | Zip                 |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island  |                    |  |                     |                          |                     |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS            |                    |  |                     |                          |                     |
| President Name   |                    |  | Vice President Name |                          |                     |
| Street Address   |                    |  | Street Address      |                          |                     |
| City   | State              | Zip  | City                | State                    | Zip                 |
| Secretary Name   |                    |  | Treasurer Name      |                          |                     |
| Street Address   |                    |  | Street Address      |                          |                     |
| City   | State              | Zip  | City                | State                    | Zip                 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS           |                    |  |                     |                          |                     |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23                           |                    |  |                     |                          |                     |
| Director Name<br><b>RAYMOND WHEELER</b>  |                    |  | Director Name       |                          |                     |
| Street Address<br><b>126 WINDSOR RD</b>  |                    |  | Street Address      |                          |                     |
| City<br><b>PAWTUCKET</b>   | State<br><b>RI</b> | Zip<br><b>02861</b>  | City                | State                    | Zip                 |
| Director Name<br><b>GEORGE LAURO</b>   |                    |  | Director Name       |                          |                     |
| Street Address<br><b>2 PINE TREE DRIVE</b>   |                    |  | Street Address      |                          |                     |
| City<br><b>PLAINVILLE</b>  | State<br><b>MA</b> | Zip<br><b>02762</b>  | City                | State                    | Zip                 |
| 9. REGISTERED AGENT IN RHODE ISLAND  |                    |  |                     |                          |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-73 |                    |  |                     |                          |                     |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

|                                 |
|---------------------------------|
| File Date _____                 |
| Check No _____                  |
| By: _____                       |
| FOR SECRETARY OF STATE USE ONLY |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Roland Gobin 6/12/10  
Signature of Officer Date

ROLAND GOBIN  
Print or Type Name of Officer

PRESIDENT  
Title of Officer